

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-101-20,479-0000  
(For office use only)

1. Operator A. L. Abercrombie, Inc.

Starting Date September 1, 1980

Address 801 Union Center Wichita, Ks 67202

County Lane County

2. Contractor Abercrombie Drilling, Inc.

Sec 8 Twp 17 S Rge 27 <sup>N</sup>/<sub>W</sub>

Address 801 Union Center Wichita, Ks 67202

Spot Location C SE NE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Johnson B

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100' ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4500' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

*FEE - CC# 587555  
8-21-80*

Signature of Operator

*A. L. Abercrombie, Inc.*  
*signed by Kenneth D. Thornton*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
'AUG 21 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**