TO: API Well Number: 15-051-22372-00-00 STATE CORPORATION COMMISSION Spot: CSWSWNW \*\*\* Sec/Twnshp/Rge: 26-13S-20W **CONSERVATION DIVISION - PLUGGING** 2970 feet from S Section Line, 4950 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: YOUNGER B Well Number: 6 **WICHITA, KANSAS 67202** County: ELLIS Total Vertical Depth: 3855 feet Operator License No.: 101 **Conductor Pipe: Size** feet: Surface Casing: Size 8.625 feet: 166 w/150 sxs cmt Op Name: KCC FEE FUND Production: Size 5.5 feet: 3849 w/150 sxs cmt Address: 130 S. MARKET, ROOM 2078 Liner: Size feet: WICHITA, KS 67202 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 11/07/2001 8:00 AM Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE INC Proposal Revd. from: DUANE ACHTERBERG Company: FLATLAND MAINTENANCE SERVI Phone: (785) 635-7335 Proposed Ordered 295 sxs 60/40 pozmix - 10% gel - 500# hulls. Plugging Method: Plugging Proposal Received By: JAY PFEIFER WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 11/07/2001 10:00 AM KCC Agent: ROGER MOSES **Actual Plugging Report:** Perfs at 750' - 1500' - 2240'. 8 5/8" S.P. at 166' w/150 sxs cmt. 5 1/2" casing at 3849' w/150 sxs. Tubing to 2010' - pumped 100 sxs cement and 500# hulls. Pulled tubing to 1000' - pumped 85 sxs cement to circulate. Pulled all tubing and topped off with 45 sxs cement. 8 5/8" S.P. to Max. P.S.I. 500#. Held. Total of 230 sxs 60/40 pozmix - 10% gel and 500# hulls.

Remarks: SWIFT SERVICES, INC. - WERTH TANK - WATER.

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

RECEIVED

Form CP-2/3

NOV 2,6 2001

KCC WICHITA

JOHN B. COLL	INS	A	#6 YOUNGER B	SW SW NW
	72111		CTY_ELLIS	
GEOL ARRY (	SRAY		FIELD IRVIN	
2189 GL API 15-051-22	2,372		1/3/81 IP OIL WELL FORM & INTV NA	A   -++++
	DEPTH	DATUM	8 5/8" 166/150sx, $5\frac{1}{2}$ " 38	2/0/150sx
NO TOPS RELE	3855	-1661	•	1303
TO	1833	-111111	NO DST'S REPORTED MICT - CO, (FORM & INTV POP - NO OTHER INFO TO E AT PRESENT - WILL RELEAS AVAILABLE	BE RELEASED
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				•
INDEPENDENT OF	L & GAS	SERVICE	. '	

