

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135-22, 341-00-00

SE NW, Sec. 2, T 17 S, R 21 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6111

Lease Name Elmore Well # 1

Operator: N-B Company
Name & Address Box 506
Russell, Ka

County Neosho

Well Total Depth 3490' feet 4219'

Conductor Pipe: Size _____ feet \$137.12

Surface Casing: Size 8 5/8 feet 253' w/160sx

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A A

Other well as hereinafter indicated _____

Plugging Contractor Emphasis Dlg. License Number 627

Address Same as Above

Company, to plug at: Hour: AM Day: 19 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Ron Burton

(company name) Emphasis (phone) _____

were: 150 sv 50' kopoz 67-2' dec + 8 3/8"

Spot 30 sv @ 1475'

" 70 sv @ 650' Allied

" 40 sv @ 260'

" 10 sv @ 40'-0' (Solid bridge - Ex hulls + plug)

" 10 sv in R. Hole Signed _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 5:00 pm Day: 19 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated.

RECEIVED
STATE CORPORATION COMMISSION
02-24-1983
FEB 24 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elev 2186 - Andy 1457-89
1850
336
650

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE MAR 25 1983
INV. NO. 3098-W

Signed Dennis L. Farnell
(TECHNICIAN)