| | 6 061263 | 6-4-11 |
|--|---|--|
| TO: STATE COR | PORATION COMMISSION | API NUMBER 15-051-02653-00-06 |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | NW, SEC32, T13S, R16W/ |
| | | feet from S section line |
| TECHNICIAN'S PLUGGING REPORT | | |
| Operator | License # 9263 | Lease Name Braun Well # 3 |
| Name& | Champion Petroleum Inc. | County Ellis //3.43 |
| | Box 340 | Well Total Depth 3490 feet |
| | Great Bend, Kansas 67530 | Conductor Pipe: Sizefeet |
| | | Surface Casing: Size 8 5/8" feet 200 |
| Abandoned | Oli Well X Gas Well | _ Input Well D&A |
| | | • |
| | | 6050 |
| . * | Box 347 Chase, Kansas 67524 | License Number 6050 |
| | | |
| | | 14 Month: May Year:19 87 |
| Plugging p | proposal received from Mike | Kelso |
| (company n | | (phone)316-938-2457 |
| were: | Order 200 sks 65/35 Pozmix | 10% Gel 2% Econolite, 5 sks Hulls. |
| · | | |
| | | |
| · · | | |
| | | |
| | Plugging Prope | sal Received by Gilbert G. Scheck |
| V | rlugging Fropo | (TECHNICIAN) |
| Plugging O | perations attended by Agent?: Al | IX Part None |
| Operations | Completed: Hour: 8:00 PM Day: | June 87 Month: Year:19 |
| | | ' w/150 sks. 5½" setaat 3490' w/125 sks. |
| Top perf. | at 3174'. Pumped in 8 5/8" o sk | s cement w/1500 P.s.i. |
| | | ement. Ran tubing in $5\frac{1}{2}$ " to 1800' and circulate |
| | | ssure, to 300 P.si. w/175 skspcemen(E.) |
| COMOTO CO | barrace, morked on to 3-2 and pre | STATE CORPORATION COMMISSION |
| | | JUN 1 1 1987 |
| · · · · · · · · · · · · · · · · · · · | | |
| Remarks: | By Allied (If additional description to | CONSERVATION DIVISION necessary, use BACK of this form) |
| NaM Ox | Managery bserve this plugging. | A A A A |
| | | Signed William & |
| TE _ 6 - | 12-87 | Gilbort C (TECHNICIAN) |

FORM CP-2/3 Rev.01-84