

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

Olympic Pet Producer's Name *Mary Major* Lease Name *2 White Rock NE - Lane* Well No. *AC & Fu best Koch* County *KC* Producing Horizon *AC & Fu best Koch* Pipe Line (Purchaser)

Taken *7-7* Month *7* Day *82* Effective *19* Month *14* Day *17* Sec. *14* Twp. *17* R. *27* E *W* *15-101-20650-00-00*

Tank No.	Size	7-7 Opening Gauge				Barrels	7-8 Closing Gauge				Barrels
		Oil Level		B. S. & W.			Oil Level		B. S. & W.		
		Ft.	In.	Ft.	In.		Ft.	In.	Ft.	In.	
Gun Bbl.						<i>24 mts</i>					
Settling Tank											
<i>46646</i>	<i>200</i>	<i>7</i>	<i>-</i>			<i>140.76</i>	<i>9</i>	<i>5 1/2</i>			<i>189.44</i> <i>140.26</i> <i>49.18</i>
<i>46647</i>	<i>200</i>	<i>1</i>	<i>4</i>			<i>26.77</i>	<i>2</i>				<i>40.15</i> <i>26.77</i> <i>13.38</i>

Well Data
Ft. 4492-95
10484-89
 Top Prod. Horizon *4642* Ft. Total Depth *4642* Ft.
 Perforations.....to.....Ft.
 Size of Casing..... *5 1/2* Set at *4641* Ft.
 Size of Tubing..... *2* Set at *4656* Ft.
 Size of Pump..... *1 1/2* Type *2*
 Gravity of Oil..... Temp.
 Percentage of Water..... Acid *2100* gal. Date *6-10-82*

Test Data
 Temporary..... Permanent Field..... Special.....
 Flowing..... Swabbing..... Pumping
 Length of Stroke..... *54* In. S. P. M. *9*
 Pretest Information: *50' west of P-7 1/2 - Ac - Geo*

Total Bbls. Produced = *28* X 3 = *84* Productivity. *13.38*
49.18
62.56
25.56
13.38

REMARKS: *Less #1*

SEALS and USES
 WITNESSING: I, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

Gauge Witnesses	Opening Gauge	Closing Gauge
For Producer.....	<i>Red Whipple</i>	
For Offset Owner.....	<i>Gelbert P. Lerker</i>	
For State.....		

Hours pumped *24 1/2*
 Bbls. Produced.....
 Tank Tables Used.....
 Est. *1.62* (Bbls. per In.)
 Well Location
 Ft. From W. Line
 Ft. From N. Line