

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division

ACO-2

Gear Petroleum Co. *Kapb* 2-30 JENNISON Lane Marmaton *Koch*
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)

Taken April 15 1985 Effective 1985 Sec. 30 Twp. 16 R. 29 ^W API # 15-101-21116-0000
 Month Day Month Day Lease Description

| Tank No. | Size | Opening Gauge 15 | | | | Barrels | Closing Gauge 16 | | | | Barrels |
|---------------|------|------------------|-------|-------------------|-----|---------|------------------|-------|------------|-----|---------|
| | | Time on: 1:10 PM | | Time off: 1:10 PM | | | | | | | |
| | | Oil Level | | B. S. & W. | | | Oil Level | | B. S. & W. | | |
| | | Ft. | In. | Ft. | In. | | Ft. | In. | Ft. | In. | |
| Gun Bbl. | | | | | | | | | | | 4.1" |
| Settling Tank | | | | | | | | | | | |
| 1 | 250 | 4 | 2 1/2 | | | | 8 | 3 1/2 | | | 81.83 |

Well Data
 Top Prod. Horizon 4254 Ft. Total Depth 4512 Ft. PB-4470
 Perforations 4433-40 to 4409-13 4348-58 Ft. 4265-66
 Packer Set at Ft.
 Size of Casing RECEIVED STATE CORPORATION COMMISSION 4 1/2 Set at 4490 Ft.
 Size of Tubing 2 3/8 Set at 4462 Ft.
 Size of Pump APR 19 1985 1 1/2 Type Insert
 Gravity of Oil CONSERVATION DIVISION Wichita, Kansas 33° Temp. 60
 Percentage of Water 21 Acid 5500 gal. Date 2.22.85

Total Bbls. Produced = 82 Productivity.

REMARKS:

SEALS and USES:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

| | | |
|------------------|-------------------------|---------------|
| Gauge Witnesses | Opening Gauge | Closing Gauge |
| For Producer | <i>Max P...</i> | |
| Offset Owner | | |
| For Offset Owner | | |
| For State | <i>Rafael Baltrayor</i> | |

Test Data
 Temporary Permanent Field Special
 Flowing Swabbing Pumping
 Length of Stroke 64 In. S. P. M. 9
 Pretest Information: Well Location E/2 NW. NE

Hours pumped 24
 Bbls. Produced
 Tank Tables Used
 Est. 1.67 (Bbls. per In.)
 Checked by:

| | | | | |
|------------------|--|--|--|--|
| Ft. From W. Line | | | | |
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