STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

JUL 2 5 1962

CONSERVATION DIVISION Wichita, Kansas

| Lease Owner Barnett Oil Company (Applicant) | | | | | · | | | |
|---|-------------------|--------|-----------|-------------|-----------|--------------|--|------|
| Address 411 First Nat'l Bank E | Bldg., Wichi | ta, Ka | nsas | | | | | |
| Lease (Farm Name) Elmore | | | | | Well | No. 1 | | · |
| Well Location C NE/4 SE/4 | Sec | 20 | Twp | 17 | Rge | 25W : | XXXX | _(w) |
| County Ness | Field | Name | (If any) | Wi | ldcat | | | |
| Total Depth 4451 Oil Well | _Gas Well | Inp | ut Well_ | SW | D Well | D & | A X | |
| Was well log filed with application? | No | ···· | _If not, | expla | in: | | | |
| To be filed with Plugg | ing Record | | | | • | | | |
| | | | | | | | The same of the sa | |
| Date and hour plugging is desired to be | egin 1: 00 | P.M., | 7/9/62 | | | | + | |
| Plugging of the well will be done in a | | • | | nd Re | gulations | of th | ne State | e |
| Corporation Commission. | | | | | | • | | |
| Name of person on the lease in charge of | of well for | owner | De | ane 0. | • Sharpe | | | |
| · | _Address | · | | | | | | |
| Plugging Contractor Barnett Drillin | | | | · | License N | No4 | 30 | |
| Address 409 First Nat'l Bank Bldg. | • | | | | | | | |
| Invoice covering assessment for plugging | | | | | | | | |
| Barnett Oil Company | Address | 411 Fi | rst Nat'l | Bank | Bldg., W | ichita | . Kansa | .s |
| and payment well be guaranteed by appl | | | | | | | | |
| | | • | | | • | | | |
| | Signed | A | Maria A | 1 /5 | Q_0 | | | |
| | or an eq | 110 | Appli | cant | or Acting | z Agent | ; | |
| • | | | | , | • | | | |

Date:

July 24, 1962



State of Kansas

Form -CP-8 Rev. 6-26-62

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charna
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

July 8, 1962

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Elmore C NE SE 20-17-25W Ness

Barnett Oil Co. 411 1st Nat'l Bk. Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. Eldon Petty Box 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.