

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-135-23,645-00-00

LEASE NAME Brauer

WELL NUMBER 1-6

4290 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 21 (E) or (W)

COUNTY Ness

Date Well Completed 1-04-92

Plugging Commenced 1-04-92

Plugging Completed 1-04-92

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

#1

LEASE OPERATOR Theodore I. Leben  
 ADDRESS 105 South Broadway - Suite 604 Wichita, KS 67202

PHONE# (316) 264-2375 OPERATORS LICENSE NO. 6668

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-02-92 (date)  
 by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4380

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
 Bottom Plug: @ 1600' w/50 sacks cement thru drill pipe Top Plug: @ 40' w/10 sacks cement  
 Next Plug: @ 900' w/80 " " " " " 15 sacks in Rat Hole  
 Next Plug: @ 500' w/50 " " " " " "  
 Next Plug: @ 350' w/50 " " " " " "

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929  
 Address P.O. Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: THEODORE I. LEBEN

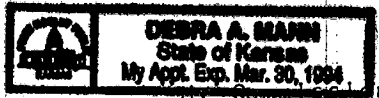
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RICHARD L. BRADFORD, Controller (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Richard L. Bradford

(Address) 105 S. BROADWAY, STATE CORP. COMMISSION

SUBSCRIBED AND SWORN TO before me this 14th day of APRIL 1992



Debra A. Mann  
 Debra A. Mann, Notary Public  
 Expires: March 30, 1994

RECEIVED  
 APR 21 1992  
 04-21-1992  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 Form 8-4  
 Revised 05-88