

STATE OF KANSAS
STATE CORPORATION COMMISSION
100 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117 E

API NUMBER 0015-135-23767-00-00

LEASE NAME RUBY

WELL NUMBER 2-6

990 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 21 (E) or (W)

COUNTY NESS

Date Well Completed _____

Plugging Commenced 8/07/93

Plugging Completed 8/07/93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR THEODORE I. LEBEN

DDRESS 105 S. BROADWAY, SUITE 640

PHONE# (316) 264-2375 OPERATORS LICENSE NO. _____

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

BY _____ (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? YES

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4312

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		<u>-0-</u>	<u>315'</u>	<u>8-5/8"</u>	<u>303'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug are used, state the character of same and depth placed, from _____ feet to _____ feet each set
50 sx @ 1600', 80 sx @ 950', 50 sx @ 350', 10sx @ 40', 15 sx in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLIED CEMENTING COMPANY License _____

Address P.O. BOX 31

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: THEODORE I. LEBEN

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RICHARD L. FLAKER, CONSULTING ENGINEER (Employee of Operator) or (Operator) o

on oath, says: That I have knowledge of the facts and the log of the above-described well as filed the

(Signature) R. Flaker

(Address) 105 S. BROADWAY, SUITE 640, WICHITA

re me this 7TH day of OCTOBER, 19 93

Post-It™ brand fax transmittal memo 7671 # of pages 1

To <u>David Williams</u>	From <u>Debbie Mann</u>
Co. <u>KCC</u>	Co. <u>Labor Oil</u>
Dept. <u>Prod. (hard copy to follow)</u>	Phone # _____
Fax # <u>263-6927</u>	FAX # <u>264-0055</u>

Debra A. Mann, Notary Public

My Commission Expires: MARCH 30, 1994

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 08 1993
10-08-93
CONSERVATION DIVISION
WICHITA, KS

1793