STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-135-23,466-00-00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Yawger TYPE OR PRINT WELL NUMBER ] NOTICE: Fill out completely and return to Cons. Div. \_\_\_\_\_1400 Ft. from S Section Line office within 30 days. 2310 Ft. from E Section Line LEASE OPERATOR A. L. Abercrombie, Inc. SEC. 6 TWP. 175 RGE. 21 (XEXXXXXX W) ADDRESS 150 N. Main, #801, Wichita, KS 67202 county Ness PHONE#( 3] 0 262-184] OPERATORS LICENSE NO. \_\_5393 Date Well Completed 5/30/90 Character of Well D & A Plugging Commenced 6/1/90Plugging Completed  $_{--}$  6/1/90 (Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 5/30/90 & 6/1/90(date) by \_\_\_\_Case Morris\_\_\_ (KCC District Agent's Name). Ls ACO-1 filed? Yes \_\_\_\_ If not, is well log attached? \_\_\_\_ Yes Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Pulled out 00-20-1 From To Size Put in 8 5/8 332.50 None CONSERVATION DIVISION Describe in detail the manner in which the well was plugged, indicating where the mud fluid-was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Filled hole w/heavy mud to 1580'; 1st plug @ 1580' to 1260' w/80 sxs; 2nd plug @ 920' to 600' w/80 sxs; 3rd plug @ 380' to 180' w/50 sxs; 4th plug from 40' to surface w/10 sxs; 15 sxs. in All cement 60/40 pozmix w/6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 150 N. Main, #801', Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc. STATE OF Kansas County of Sedgwick Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Address) 150 N. Main, #801, Wichita, KS 67202 SUBSCRIBED AND SWORN TO before me this 22 day of June ,19 DEBORAH K. AMMERMAN Notary Public - State of Kansas My Appt. Expires 3 Websech X. emmerna Remmission Expires: 3-1-92

## ABERCROMBIE DRILLING, INC.

801 UNION CENTER
WICHITA, KANSAS 67202

A. L. Abercrombie, Inc. 150 N. Main, #801 Wichita, KS 67202 YAWGER #1 App. SW NW SE Sec. 6-17S-21W Ness County, KS

CONTRACTOR: Abercrombie Drilling, Inc. SURFACE: 8 5/8 @ 332.50 w/200 sxs.

## DRILLERS WELL LOG

05-22-90	0 to 225	Sand and Shale
05-23-90	225 to 780	Sand and Shale
05-24-90	780 to 1542	Sand and Shale
	1542 to 1576	Anhydrite
	1576 to 1635	Sand and Shale
05-25-90	1635 to 2315	Sand and Shale
	2315 to 2560	Shale
05-56-90	2560 to 3010	Shale
00 00 30	3010 to 3245	Shale and Lime
05-27-90	3245 to 3435	Lime and Shale
03 27 30	3435 to 3820	Shale and Lime
05 00 00		
05-28-90	3820 to 4075	Shale and Lime
	4075 to 4195	Lime and Shale
05-29-90	4195 to 4260	Lime and Shale
	4260 to 4350	Shale and Lime
· ·	4350	Rotary Total Depth

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 6 1990

CONSERVATION DIVISION Wichita, Kansas