WELL PLUGGING RECORD

Give All Information Complet Make Required Affidavit	ely	Ness County. Sec. 4 Twp. 175 Rge. 21W E/Location as "NE/CNW}SW}" or footage from lines						
Mail or Deliver Report to	Locati							
Conservation Division		. C NW SE						
State Corporation Comm.		Lease Owner Patton Oil Company				Well No. 41		
245 North Water		Lease Name Thompson #1						
Wichita, KS 67202	Office	Office Address 5660 S. Syracuse Cr#200, Englewood, Co. 80110 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charac	ter of We	11 (Comp	oleted as ' 'Hole	011, 085 0		′	
			<u>`</u>	поте	Ma	March 11, 198		
	Date W	Date Well completed Application for plugging filed				March 11, 198		
		Application for plugging approved				March 11, 198		
		ng commen	,	, ,	Ma	March 11,19 <u>8</u>		
	Pluggi	ng comple	t ed ·			rch 11,	198	
 	Reason	for aban			r producin	g formatio	n	
		#* · · · · · · · · · · · · · · · · · · ·	Dry	Hole			ot ton	
1 1	lf a p	roducing v	well is	abandoned,	, date of	last produ	19	
	J		N/A	from the	Conservat	ion Divisi		
Locate well correctly an above Section Flat	vas per	rmission (ents hefoi	re pluce	ing was co	ommenced?_	Yes		
Name of Conservation Agent wh	no supervised	plugging	of this	well Ste	eve Durrant			
Producing formation	Der	oth to top	B	ottom	Total Dep	oth of Wel	14300	
Show depth and thickness of a				ons.				
			,					
OIL, GAS OR WATER RECORDS						CASING RECY	ORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN.	PULLED O	<u>ur </u>	
	V A.			<u> </u>				
Sand				8 5/8"	357'	none	<u> </u>	
			ļ				·	
			<u> </u>	<u> </u>				
feet for each p	ing set.	•						
	<u> </u>		40001 .	. 25 CV				
			4280' 3 1560'	35 SX 50 SX	· · · · · · · · · · · · · · · · · · ·			
			780'	50 SX				
** 1			390'	4.0 SX				
		,	40'	10 SX			· · · · · · · · · · · · · · · · · · ·	
*	w. r		. RH	15 SX	<u> </u>			
			50_	- 50 POZ	4% gel			
(If additional	description	is necess	ary, use	BACK of	this sheet)		
ame of Plugging Contractor	Allied Ceme	nting Co.,	Inc.					
Harold St. tallow	COUNT	ту оғ <u>(((</u>		yee of own		ss. oner or ope	rator	
the shove-described well b	eing first du	ly sworn	on oath	, says: T	hat I have	knowledge	of	
ne facts, statements, and mat	ters herein c	ontained	and the	log of th	e above-de	scribed we	:11	
			A.	117			•	
	(Sign	ature	<u> </u>	00·N.	aur	7		
CIRCURATED AND SWORN TO b	efore me this	24.	day o	(A. '	ddress)	, 198	3	
SOB SENTING SOLUTION TO		12	20.:			<u> </u>		
My Commission	expires Oct. 14, 198	4	Elaina Mund	dorf -	HECENT	MMS TOUBLIC	•	
commission expires		···	PATTON O	L CO. STAT	E 00m	n03	•	
			5660 S. Sy Englewood,	racuse Circle Colorado 8011	MAR 2 8 1	7983		
• 					CONSERVATION Wichita, Kar	uege Diniziou		