

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,182-00-00

LEASE NAME Thompson

WELL NUMBER 1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 4 TWP. 17 RGE. 21 (E) or (W)

COUNTY Ness

Date Well Completed 11-19-87

Plugging Commenced 11-19-87

Plugging Completed 11-19-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Northern Lights Oil Co.

ADDRESS 212 N. Market, #400, Wichita, KS 67202

PHONE# (316) 263-1008 OPERATORS LICENSE NO. 5474

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-18-87 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4235'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	307'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged hole with 205 sx 60/40 Pozmix, 6% gel as follows: 1st plug at 1560' w/50' sx, 2nd plug at 800' w/80 sx, 3rd plug at 300' w/40 sx, 4th plug at 40' w/10' sx to surface, 15 sx R.H. 10 sx M.H.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

John Jay Darrah, Jr. (316/263-2243) Agent
 (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Jay Darrah, Jr.

(Address) 412 E. Douglas, Suite One

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of December, 1987

RECEIVED
 STATE CORPORATION COMMISSION

CONSERVATION DIVISION
 Wichita, Kansas

My Commission Expires: 10/13/89

Dorene K. Dunn Notary Public

12-29-1987

