

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 31 Twp. 11S Rge. 17W(E) (W)
Location as "NE/CNW&SW&" or footage from lines NW SW NE
Lease Owner Murfin Drilling Co.
Lease Name HADLEY "H" Well No. 1
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 2-23 19 57
Application for plugging filed 3-13 19 57
Application for plugging approved 3-14 19 57
Plugging commenced 3-29 19 57
Plugging completed 4-6 19 57
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3700 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	387	none
				5 1/2	3699	3224'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug back w/sand to 3650, dump 4 sx. cement.
Mud to 500' and set 5' rock bridge, dump 20 sx. cement.
Mud to 35', set 5' rock bridge and dump 10 sx. cement to base cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.
Address Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____

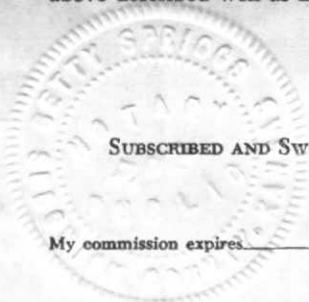
SUBSCRIBED AND SWORN TO before me this 16th day of April, 19 57

My commission expires 6-13-59.

Betty
RECEIVED
CORPORATION COMMISSION
Notary Public.

PLUGGING
FILE SEC 31 T 11 R 17W
BOOK PAGE 147 LINE 41

APR 19 1957
CONSERVATION DIVISION
Wichita, Kansas



WELL LOG

15-051-03609-0000

COMPANY Murfin Drilling Co.

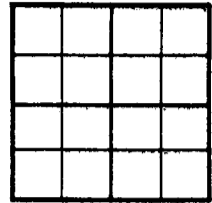
SEC. 31 T. 11S R. 17W

FARM Hadley "H" NO. 1

LOC. NW SW NE

TOTAL DEPTH 3700
COMM. 2-11-57 COMP. 2-23-57
SHOT OR TREATED 3000 A
CONTRACTOR Murfin Drilling Co.
ISSUED

COUNTY Ellis
KANSAS



CASING

20 10
15 8 @387' w/200 sx.
12 6
13 5 @3699' w/75 sx.

ELEVATION 2114 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

500 Shale - Shells
545 Sand-Shale- Shells
650 Shale - Shells
725 Sand - Shale - Shells
800 Shale - Shells
1005 Sand - Shale
1354 Red Bed - Shale
1391 Anhydrite
1805 Shale - Shells
2005 Shale - Lime - Shells
3363 Lime - Shale
3555 Lime
3648 Lime - Shale
3660 Lime (Arb)
3664 Arbuckle
3700 Lime-Shale - Arb.

3700 RTD

Anhydrite 1354
Topeka 3079
Heebner 3310
Toronto 3330
LKC 3358
Conglomerate 3610
Simpson 3623
Arbuckle 3648

DST #1 3649-65 1 hr.
Rec. 105' watery mud
BHP 210#

DST #2 3665-90 1 hr.
Rec. 150' watery mud
BHP 350#

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State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hadley "H" #1 well.

W R Murfin

Subscribed and sworn to before me this 13th day of March 19 57.

My Commission Expires: 6-13-59.

Betty Spriggs
NOTARY PUBLIC