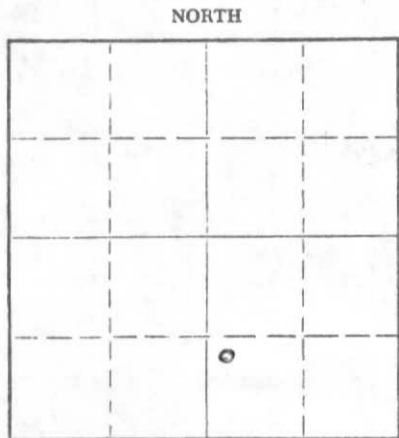


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Ellis County, Sec. 31 Twp. 11 Rge. 17 (E)      (W)  
Location as "NE/CNW%SW%" or footage from lines NW SW SE  
Lease Owner Murfin Drilling Co.  
Lease Name Hadley "K" Well No. 1  
Office Address 617 Union Center Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed August 19 19 60  
Application for plugging filed December 12 19 61  
Application for plugging approved December 12 19 61  
Plugging commenced December 13 19 61  
Plugging completed December 13 19 61  
Reason for abandonment of well or producing formation No longer producing  
in commercial quantities.  
If a producing well is abandoned, date of last production July 19 61  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation Arbuckle Depth to top 3620 Bottom \_\_\_\_\_ Total Depth of Well 3630 Feet

Show depth and thickness of all water, oil and gas formations.

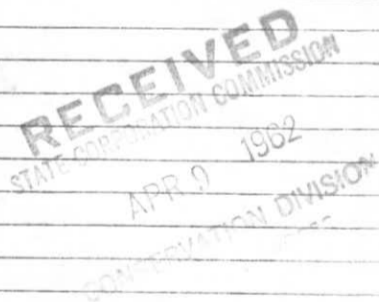
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	@262 w/200sx.	None
				5-1/2"	@3629 w/100 sx.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Dumped 70 sx Cement  
40 sx Gel Bentonite  
55 sx Cement



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

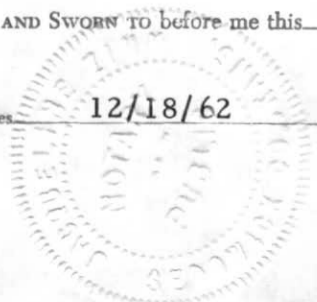
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of April, 19 62

My commission expires 12/18/62

Jacqueline Zinn  
Notary Public.



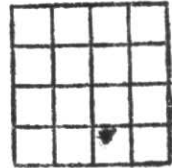
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
508 East Murdock, Wichita, Kansas

Company- MURFIN DRILLING CO.  
Farm- Hadley "K" No. 2

SEC. 31 T. 11 R. 17W  
NW SW SE

Total Depth. 3630'  
Comm. 8-19-60 Comp. 8-28-60  
Shot or Treated.  
Contractor. Murfin Drlg.  
Issued. 12-23-61

County Ellis  
KANSAS



CASING:

8 5/8" 262' cem w/200 sx.  
5 1/2" 3629' cem w/100 sx.

Elevation. 2092' DF

Production. 30 BOPD

Figures Indicate Bottom of Formations.

surface	262
shale, shells	483
shale w/sand strks	1030
red bed	1335
anhydrite	1370
shale, shells	1700
salt, shale, shells	1890
shale, lime, shells	1960
shale, lime	2330
lime, shale	2560
shale, lime	3080
lime, shale	3405
lime	3565
lime, shale	3619
Arbuckle	3630 RTD
Total Depth	

TOPS:

Topeka	3060
Heebner	3287
Toronto	3307
Lansing-Kansas City	3331
Base Kansas City	3586
Arbuckle	3620

RECEIVED  
STATE OF KANSAS COMMISSION  
APR 5 1962  
LAND AND MINERAL DIVISION

STATE OF KANSAS )  
 ) ss.  
COUNTY OF SEDGWICK)

I, Fred Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of  
the log of the Hadley K #1 Well.

Subscribed and sworn to before me this 5th day of April, 1962.

My Commission Expires: 12/18/65

Jacqueline Zinn  
Notary Public