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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 135-22,987-00-00  
E/2 E/2 SW, SEC. 32, T 17 S, R 22 W/E  
1320 feet from S section line  
2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5399  
Operator: American Energies Corporation  
Name & Address: 575 Fourth Financial Center  
Wichita, KS 67202

Lease Name Ryan "C" Well # 1  
County Ness 14.38  
Well Total Depth 4350 Mississippi feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 321

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allen Drilling Co. License Number 5418

Address P. O. Box 1389, Great Bend, KS 67530

Company to plug at: Hour: 3:00 pm Day: 13 Month: February Year: 19 86

Plugging proposal received from Craig Christopher

(company name) Allen (phone) 316-793-5681

were: to fill hole with heavy mud and spot cement through drill pipe Elevation N/A

1st plug at 1540' with 50 sx cement Anhydrite 1525 top

2nd plug at 750' with 50 sx cement

3rd plug at 350' with 50 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Richard W. Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30 pm Day: 13 Month: February Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 1540' with 50 sx cement, 2nd plug at 750' with 50 sx  
cement, 3rd plug at 350' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug

at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with  
15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE FEB 26 1986

INV. NO. 12693

STATE CORPORATION COMMISSION  
Signed

FEB 24 1986

CONSERVATION DIVISION  
Wichita, Kansas

Richard W. Lacey  
(TECHNICIAN)

FORM CP-2/3  
Rev. 01-84

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 2 month 1 day 86 year

API Number 15- 135-22,987-00-00

OPERATOR: License # 5399
Name American Energies Corporation
Address 575 Fourth Financial Center
City/State/Zip Wichita, Kansas 67202
Contact Person Martha Albright
Phone 316/263-5785

E/2 E/2 SW Sec. 32 Twp. 17 S, Rg. 22
1320 Ft. from South Line of Section
2970 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5418
Name Allen Drilling Co.
City/State Great Bend, Kansas

Nearest lease or unit boundary line 330 feet
County Ness

Lease Name RYAN "C" Well # 1

Ground surface elevation N/A feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes X no

Municipal well within one mile: yes X no

Surface pipe by Alternate: 2 X

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

Depth to bottom of fresh water

Depth to bottom of usable water 250 550

Surface pipe planned to be set 300'

Projected Total Depth 4350 feet

Formation Mississippian

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
cementing will be done immediately upon setting production casing.
Date 12/18/85 Signature of Operator or Agent Alan D. ... Title Vice-President

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required feet per Alt 1 2
This Authorization Expires 6-18-86 Approved By 12-18-85

SPUD 2-7-86

SP = 330 +/-

Table with columns: PUSHER, TD, SURFACE PIPE, ANHYDRITE, STARTING TIME & DATE, COMPLETION TIME & DATE, 1st PLUG @, 2nd PLUG @, 3rd PLUG @, 4th PLUG @, RAT HOLE CIRCULATED W/, MOUSE HOLE CIRCULATED W/, WATER WELL PLUGGED W/, CEMENT COMPANY, TECHNICIAN. Includes handwritten entries like 'Chris topka', 'FORMATION MISSISSIPPIAN', '3:00pm', '6:30pm', '1540 FT. W/ 50 SX', etc.

60/40 @ page 1

RECEIVED STATE CORPORATION COMMISSION

FEB 24 1986

CONSERVATION DIVISION Wichita, Kansas

Will call for plug after the reading