STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING

FORM CP-1

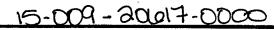
STATE CORPURATION COMMISSION 212 NORTH MARKED 212 NORTH CONSERVATION COMMITTEE TO SEP 1 6 1971

WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM CONSERVATION OF 1 6 1971

WICHITA, KANSAS 67202

Lease Owner	Murfin Drilling Company			TISES STON	
Address	617 Union Center Bldg., Wichita, Kansas 67202				
Lease (Farm Nam	e) Riedel			Well No. 1	
Well Location	NW NE NW Séc.				
County	Barton	Field Name (If Any)			
Total Depth	3447' Oil Well	Gas Well	Input Well	SWD WellD & AX	
Well Log filed	with application Yes	or Well	Log filed with	Plugging Supervisor	
		•			
Date and hour p	lugging is desired to begi	n September 1	3, 1971 3:00	A.M.	
	well will be done in acco				
Corporation Com			-		
Name of company	representative in charge	of plugging opera	tions A T F	1 ako	
				way, Hoisington, Kansas	
Plugging Contrac	ctor Woodman & Ia	•		,	
	706 Union N				
	g assessment for plugging			•	
Murfin Dri	lling Company	Address	617 Union Cent	<u>er Building, Wichita, Ka</u> n 67202	
and payment will	l be guaranteed by applica	nt.	1/01/	1	
•		Signed:	Applicant	or Acting Agent	
		Date:		vans weemt	
•		Date:	Sept. 15, 1971		





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 16, 1971

WELL PLUGGING AUTHORITY

Well No.

Lease

l Riedel

Description County

NW NE NW 10-18-15W

Total Depth

Barton

rotal Depth

3541

Plugging Contractor Woodman L& Iannitti Drlg. Co.

Murfin Drilling Company 617 Union Center Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas
is hereby assigned to supervise the plugging of the above
named well.