## NOTICE OF INTENTION TO DRILL 15-135-00-00

|    |               |       |      |     | ,~    | ,           | 00000            |      |                |        |
|----|---------------|-------|------|-----|-------|-------------|------------------|------|----------------|--------|
| то | $\mathbf{BE}$ | FILED | WITH | THE | STATE | CORPORATION | COMMISSION PRIOR | TO 0 | COMMENCEMENT O | F WELL |

| 1.          | Operator PICKRELL DRILLING COMPANY Address 705 4th National Bank Bldg, Wichita, Ks  |
|-------------|---|
| 2.          | Lease name Dubbs "E" Well No. 1 County Ness   |
| 3.          | Well Location C SW SW Sec. 26 Township 16 Range 24W   |
| 4.          | Well to be drilled 660.1 ft. from nearest lease line.   |
| 5.          | Drilling Contractor Same Address Same   |
| <u>.</u> 6. | Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin May 4, 1964.  |
| 7.          | Well to be drilled for Oil K Gas Disposal Input Estimated Total Depth of Well 4550 ft.  |
| 8.          | Depth of deepest fresh water well within one mile of location 65 ft. If none exists, write NONE                                   |
| 9.          | Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well.                           |
| 10.         | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft.                         |
| 11.         | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|             | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|             | tect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|             | 250ft. Alternate 1 [ Alternate 2 K].  |
| REI         | MARKS: PICKRELL DRILLING COMPANY  |
|             | $\mathcal{A}$   |

Signature of Operator\_



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

MAY 5 100

STATE CORPORATION COMMISSION

MAY 5 1964

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)