

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-115-21360-00-00  
Spot: NENWNW Sec/Twnshp/Rge: 14-19S-1E  
330 feet from N Section Line, 1050 feet from W Section Line  
Lease Name: SCHAFER Well #: 1  
County: MARION Total Vertical Depth: 2779 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 125 N MARKET ST STE 1120  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	327		160 SX CMT.
T1	2.375	2772		
PROD	4.5	2778		185 SX CMT.

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/29/2011 12:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: ALAN NATION Company: \_\_\_\_\_ Phone: (620) 222-4304

Proposed Plugging Method: FILL BOTTOM OF CASING W/ SAND UP TO 2733' AND BAIL 10 SX OF CEMENT ON TOP. PULL TUBING UP TO 350' AND PUMP CEMENT FROM 350' TO SURFACE.

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: NONE  
Date/Time Plugging Completed: 04/02/2012 12:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

(PER QUALITY WELL SERVICE TICKET #5512) SANDED TO 2733' AND CAPPED WITH 4 SX, RAN TUBING DOWN BACKSIDE TO 350' AND CIRCULATE 45 SX OF 60X40 4% GEL TO SURFACE, AND RAN TUBING DOWN 4 1/2" AND CIRCULATE TO 60 SX SURFACE. TOPPED OFF WITH 5 SX.

Perfs:

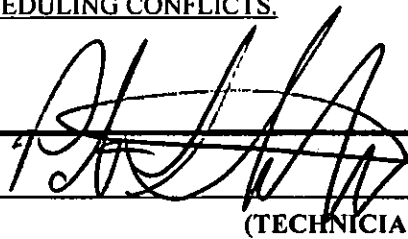
Top	Bot	Thru	Comments
2758	2762		

Remarks: PLUGGING WAS NT WITNESSED DUE TO SCHEDULING CONFLICTS.

Plugged through: TBG

District: 02

Signed \_\_\_\_\_

  
(TECHNICIAN) ✓ 5/11/12

RECEIVED Form CP-2/3

APR 20 2012

KCC WICHITA

JK