

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20843-00-00
Spot: NWNESWSE Sec/Twnshp/Rge: 14-10S-34W
1100 feet from S Section Line, 1800 feet from E Section Line
Lease Name: SOUCIE Well #: 1-14
County: THOMAS Total Vertical Depth: 4740 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/05/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 04/05/2012 11:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @2750 w/25 sx
2nd plug @1700 w/100 sx
3rd plug @320 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
APR 23 2012
KCC WICHITA

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

Form CP-2/3

APR 17 2012

5/07/12