

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-21422-00-00  
Spot: E2SENE Sec/Twnshp/Rge: 11-6S-20W  
990 feet from N Section Line, 50 feet from E Section Line  
Lease Name: HANSEN FOUNDATION Well #: 3  
County: ROOKS Total Vertical Depth: 3581 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	286		180 SX
PROD	4.5	3580		125 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/09/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix - 4% gel w/500 # hulls.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 04/09/2012 1:45 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3000'. Pumped 75 sx 60/40 pozmix 4% gel w/100 # hulls.  
Pulled tubing to 2324'. Pumped 75 sx 60/40 pozmix 4% gel w/100 # hulls.  
Pulled tubing to 1069'. Pumped 50 sx 60/40 pozmix 4% gel to circulate to surface.  
Pulled all tubing.  
Hooked to 8 5/8" x 4 1/2" annulus. Pumped 15 sx 60/40 pozmix 4% gel.  
Annulus standing full and topped off 4 1/2" casing.

Perfs:

Top	Bot	Thru	Comments
3580	3581		

Remarks: ALLIED CEMENTING

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

Pat Bedore  
(TECHNICIAN)

5/07/12  
CM

APR 25 2012

RECEIVED Form CP-2/3

APR 27 2012

KCC WICHITA