

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23326-00-00  
Spot: N2SWNWSW Sec/Twnshp/Rge: 22-32S-10W  
1834 feet from S Section Line, 324 feet from W Section Line  
Lease Name: QUEAL Well #: 08  
County: BARBER Total Vertical Depth: 4782 feet

Operator License No.: 5039  
Op Name: AGV CORP.  
Address: PO BOX 377  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4350		WITH 2 SX CMT
CIBP		4590		
SURF	8.625	221		WITH 185 SX CMT
PROD	5.5	4780	2607	WITH 230 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/17/2012 1:00 PM  
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC  
Proposal Rcvd. from: DAVE MILLER Company: AGV CORP Phone: (620) 254-7222

Proposed Plugging Method: SET CIBP @ 4350' & PUT 2 SX CMT ON TOP OF CIBP. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 250' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/17/2012 2:20 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4350' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 625' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 244' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4652	4668		
4392	4412		

Remarks: USED 60/40 POZMXI 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

RECEIVED  
APR 24 2012  
KCC DODGE CITY

Signed Stephen J. P. [Signature]  
(TECHNICIAN)  
5/07/12

RECEIVED  
APR 30 2012  
Form CP-2/3  
KCC WICHITA

Handwritten initials: *PNZ*