

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21983-00-00
Spot: SESENWNW Sec/Twnshp/Rge: 21-13S-31W
1200 feet from N Section Line, 1040 feet from W Section Line
Lease Name: CSC Well #: 1-21
County: GOVE Total Vertical Depth: 4640 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/25/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE Witness Type: NONE
Date/Time Plugging Completed: 04/25/2012 1:00 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

Perfs:

1st plug @2390 w/25 sx
2nd plug @1465 w/100 sx
3rd plug @265 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed

Bruce D. Basye
(TECHNICIAN)

RECEIVED

APR 30 2012

KCC WICHITA

APR 26 2012

Form CP-2/3