

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

02-22-1983
FEB 22 1983

WELL PLUGGING APPLICATION FORM
FILE ONE COPY CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15 - 135 - 22,288-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER DONALD C. SLAWSON

ADDRESS 200 Douglas Building Wichita, Kansas 67202

LEASE (FARM NAME) IRVIN 'R' WELL NO. 1

WELL LOCATION SW NE NW SEC. 1 TWP. 17S RGE. 21W (EAST) (WEST)

COUNTY NESS TOTAL DEPTH 4150' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 15, 1982 @ 1:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Rowe ADDRESS Great Bend, Kansas 67530

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Box 579 Great Bend, Kansas 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME DONALD C. SLAWSON

ADDRESS 200 Douglas Building Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: William R. Horigan
APPLICANT OR ACTING AGENT

WILLIAM R. HORIGAN
DATE: January 17, 1983

State of Kansas



15-135-22288-00-00

RON CARLIN
C. LOUX
W. T. ROY
WILLIAM R. DICK
ROLAND J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 28, 1982

WELL PLUGGING AUTHORITY

Irvin "R" #1
SW NE SW, Sec. 1-17S-21W
Ness NW
T.D. 4150'
Co. Tools

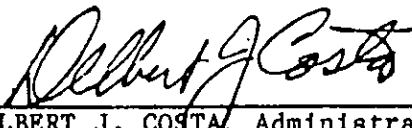
Slawson Oil Producer
200 Douglas Bldg.
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

~~Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316) 995-3036~~
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.