

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-02653-00-00 (of this well) 12/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champion Petroleum, Inc. OPERATORS LICENSE NO. 9263

ADDRESS P.O. Box 340, Great Bend, Ks 67530 PHONE # (316) 792-1314

LEASE (FARM) Braun WELL NO. #3 WELL LOCATION CW/2 SE-NW COUNTY Ellis

SEC. 32 TWP. 13S RGE. 16W (E) or (W) TOTAL DEPTH 3490' PLUG BACK TD 3188

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 200 CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2 SET AT 3490 CEMENTED WITH 125 SACKS

D V Tool @ 1048' with 350 sacks cement
PERFORATED AT 3174-78

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sack plug @ 1048', 50 sack
plug @ 225', 10 sack plug @ 10'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Orville Monroe PHONE # (316) 792-1314

ADDRESS P.O. Box 340

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347 Chase, Kansas 67524 PHONE # (316) 938-2455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION
(Operator or Agent)

DATE: March 6, 1987

CONSERVATION DIVISION
Wichita, Kansas

6

State of Kansas



15:05:02653:00:00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 '87

EXPIRES

March 9, 1987

WELL PLUGGING NOTICE

Braun #3
C W/2 SE NW
Sec. 32-13S-16W
Ellis County

Champion Petroleum, Inc.
P. O. Box 340
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).