

LEASE NAME Hinnergardt

WELL NUMBER 1-33

4290 FSLFt. from S Section Line

1650 FELFt. from E Section Line

SEC. 33TWP. 16SRGE. 22W(E) or (W)

COUNTY Ness

Date Well Completed 5-24-93

Plugging Commenced 8-16-93

Plugging Completed 8-17-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-16-93 (date)

by Steve Middleton, Dodge City District (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? Mailed w/ACO-1

Producing Formation Mississippi Depth to Top 4429 Bottom 4452 T.D. 4452

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	245'	-0-
				5 1/2"	4448'	2200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Dump 12 sx sand down csg. followed w/5 sx cement. Tie into 5 1/2" csg. & release slips. Free point & cut csg. @ 2200'. Pull csg. to 1755' Mix & pump 50 sx 60/40 pozmix w/6% gel. Pull csg to 1005', mix & pump 80 sx 60/40 pozmix w/6% gel. Pull csg. to 292', mix & pump 50 sx 60/40 pozmix w/6% gel. Pull out of hole w/rest of csg. Mix & pump 10 sx 60/40 pozmix w/6% gel.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

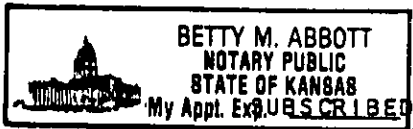
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein set forth and the log of the above-described well as filed therewith, and the same are true and correct, and I hereby certify that the same are true and correct.

(Signature) [Signature]
Douglas W. Thimesch, President
(Address) 120 S. Market, #300, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 23 day of August, 19 93



RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1993
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Notary Public

My Commission Expires: January 22, 1995

USE ONLY ONE SIDE OF EACH FORM