

STATE OF KANSAS
STATE CORPORATION COMMISSION
260 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,615-00-00

LEASE NAME Musselman

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 32 TWP. 16S RGE. 22W (E) or (W)

COUNTY Ness

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 10/23/91

Plugging Commenced 10/24/91

Plugging Completed 10/24/91

The plugging proposal was approved on 10/24/91 (date)

by Case Morris -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

COMMISSION

Formation	Content	From	To	Size	Put In	Pulled
		surface		8-5/8"	210'	NOV 6 1991 11-06-1991

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 1770', 50 sacks 1100', 50 sacks 650', 50 sacks 250', 10 sacks 40', 10 sacks rat hole, 60/40 6% Gel, JC: 3:30pm 10/24. Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Mathiesen

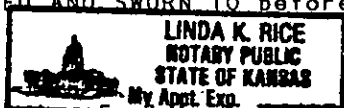
(Employee of Operator) or ~~XXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Mathiesen

(Address) 125 N. Market, Suite 1000
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1991



Linda K. Rice
Linda K. Rice Notary Public

My Commission Expires 6/30/92

NOV 04 1991