WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-135-23,000 -00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Walker Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely 2178 Ft. from S Section Line and return to Cons. Div. office within 30 days. 2178 Ft. from E Section Line LEASE OPERATOR Mull Drilling Company SEC. 22 TWP. 16 RGE. 22 AMO (W) ADDRESS P.O. Box 2758 COUNTY Ness Date Well Completed 2-8-86 PHONE (316 264-6366 OPERATORS LICENSE NO. 5144 Character of Well D & A Plugging Commenced 10:00 AM (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12:45 PM Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1 Dodge City is ACO-1 filed? Yes If not, is well log attached? Producing Formation NA Depth to Top______ Bottom____T.D. 4450 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Content From To Size Put In Pulled out Surface hole Sand & Shale None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from__feet to___feet each set. Plug @ 1775-50 sx, plug @ 1090-50 sx, plug @ 400-50 sx, plug @ 40-10 sx plug @ Rathole-15 sx. (If additional description is necessary, use BACK of this form.) HEULIVEU LicensestNo con574765 commusion Name of Plugging Contractor DNB Drilling. Inc. Address 535 N. Oliver Wichita, KS 67208 STATE OF KANSAS ____county of __Sedgwick Paul M. Gunzelman (Employee of Operator) or XXXXXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Paul M. Gunzelman P.O. Box 2758, 67201 (Address) SUBSCRIBED AND SWORN TO before me this 20th day of February ,1986 Etner Flesleic

PATRICIA L. UNGLEICH
S AGE MOTION PURCHES
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My and Exp. 362/87

Form CP-4 Revised 08-84

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Patricia Notary Public