STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Make Required Affidavit	•		_		30 -	160 00	
Mail or Deliver Report to							
Conservation Division	- Acceptable and the contract of the contract						
State Corporation Comm.	State Cornoration Comm						
245 North Water Rive Goose Drilling Co., Inc.							
Wichita, KS 67202 Lease Name Snodgrass "C" Well No. 1 Office Address P.O. Box 1413 Great Bend, KS 67530							
						or Dry Hole)	
} "!!!					oli, das d	r Dry Hole)	
	Date W	ell comple	DRY_HOLE			7-8- 1984	
	_	Application for plugging filed					
Application for plugging approved							
1 1 1		Application for plugging approved 7-7- 1984 Plugging commenced 7-7- 1984					
Plugging completed						7-8- 19 84	
Reason for abandonment of well or producing forma							
	了 -		DRY HO	LE			
	lf a pi	roducing w	ell is a	abandoned,	, date of	last production	
<u> </u>	J Was not	nmi oci oc	headand	£	<u> </u>	19	
Locate well correctly on above Section Pint	ite ora	rmission c	orained	irom the	Conservat mmenced?	ion Division or	
Name of Conservation Agent w	no supervised	norga asus na tanula	of thic		_	YES	
Producing formation	Der	oth to top	. R	ttom	Don Ubel	pth of Well 4510'	
Show depth and thickness of	all water, oil	land gas	formation	ons -	TOTAL DE	ptn of well 4510.	
	,	5 5 2	201111112	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
OIL, GAS OR WATER RECORDS					•	CACITAC PROOPS	
FORMATION	CONTENT	FROM	то	SIZE		CASING RECORD	
Surface	7.7.7.7.7.7	0	292'	8 5/8	PUT IN 289'	. PULLED OUT	
		 	292	8 3/8	289	0	
					 -	 	
						· · · · · · · · · · · · · · · · · · ·	
lst_E	Backs 60-40 Pos Plug at 1800' v Plug at 895' v	with 50 Sa with 60 Sa	icks icks				
	lug at 340' v				- 		
	lug at 40's le 15 Sacks	Solid Bric	iqe & Hu.	lls with 1	.0 Sacks		
Ratio	TE TO SACKS						
Plug	down 1:15 A.M.	7-8-84		·	·- 		
	ementers		·			- 	
(If additional	description	is necess	arv. use	BACK of	this shoot	- \	
Name of Plugging Contractor_	Blue Goose	Drilling	Co., Inc	# 510		· · ·	
STATE OF KANSAS	COUNT	Y OF	BART)N	, :	ss.	
George E. Miller, Jr.	naine first :	.7	_(&XXX \ XXX	?? ?x ? \$x ? \?	gr) or (o	wner or operator)	
of the above-described well, the facts, statements, and makes as filed and that the same are	[Ters herein c	ontoined	and tha	100 of 41	hat I have e above-de	⇒ knowledge of escribed well	
	(Sign	ature)	George	5 p	gillen,	<u> </u>	
		_ <u>P</u> /	OBóx_]		eat Bend. ddress)	KS 67530	
SUBSCRIBED AND SWORN TO E	efore me this	9th	day o			, 19 ⁸⁴	
My commission expires 12-8-	07	_Z	lelev	G. St.	Not	ary Public.	
				Barton Co	unty, Konsas	JUI 12 - OMMISS	
					Ci	Wichita, Kansas	
						Tansas SION	