## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

# 15-135-00070-00-00

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas					<u>22W</u> (E)(W		
NORTH	Location as "NE/CNWKSWK" or footage from lines NW NW NW  Lease Owner K & E, Brewn & Fortier						
	Lease NameS						
	Office Address	···-			· · · · · · ·		
	Character of Well (com	Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well completed	Date well completed 10-28-56 19					
i i	Application for plugging	Application for plugging filed 10-26-56 Application for plugging approved 10-26-56					
	Application for plugging	Plugging commenced 10-28-56					
i i	Plugging completed 10-28-56 19						
	Reason for abandonment of well or producing formation						
	If a producing well is al						
Locate well correctly on above	Was permission obtaine						
Section Plat	menced?						
ame of Conservation Agent who sup	ervised plugging of this well	ton Bott		Tatal Davids of	. w.u 4466 E		
ow depth and thickness of all water		top Bott	om	_ lotal Depth of	Well 4400 F		
-							
OIL, GAS OR WATER RECORD	DS				CASING RECORD		
FORMATION	CONTENT FRO	от ме	SIZE	PUT IN	PULLED OUT		
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Describe in detail the manner is	a subject the seed to see also good it			_111.1.			
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		·					
ame of Plugging Contractor K	(If additional description & F DRILLING INC.	n is necessary, use BA	CK of this sheet)				
	9 Union Center Build	ling, Wichit	a, Kansas				
-							
TAME OF KANCAC	COLUMBIA OF	SEDGWICK					
TATE OF KANSAS Dale Silcott	, COUNTY OF			, ss.			
ell, being first duly sworn on oath,	save: That I have knowledge	of the facts store	nowner) or population	(1007.007.002.001.02.001)	of the above-describ		
ove-described well as filed and the	at the same are true and correct	t. So help me Go	d.	ers herein contain	ned and the log or		
		1/4	" 1:	1-11-			
, <b>1</b>	(Signatur	Dale	Silcott	colf			
				r. Wichita, (Address)	Kansas		
JSUBSCRIBED AND SWORN TO befo	ore me this 2nd	_	Nevember	(Address)	- 56		
J SUBSCRIBED AND SWORN TO DER	he me this	day of	Signe	7 1 2 2	<del></del>		
(0.11		Jak	- Wi 7	٩٠٠٠	Law .		
y colainiston expires 2 August ]	1th, 1958.	Patricia	,	8	Notary Public.		
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	PLUGGIN	0.0011	EVIC.	MATION IVIE Ma <sub>riter</sub> IVIE	Place.		
	FILE SEC 18. T. 16	R 22W	11-1	09-1950	· /G/		
	BOOK PAGE /// LI .E	17	., (	77-19=			
	BOOK THOUSAND	1		' 20	<u>'</u>		

LOG WELL

K & E, BROWN & PORTIER .OPERATOR:

719 Union Center Building

Wiehita, Kanses

PARM RANCE:

#1 SHODGRASS

LOCATION:

NA NA NA Sec. 18-165-22W

Ness County, Kansas

CONTRACTOR:

K & B DRILLING, INC.

719 Union Center Building

Wichita 2, Kansas

COMMERCES

10-15-56

CABING:

8-5/8" @ 226 (150 sx)

COMPLETE:

10-26-56

PRODUCTION:

D & A

R.T.D

44661

### PORMATION RESORD

## Depths shown indicate the bottoms of the formations

Surface Clay	40
Sand	60
Lime & Shale	226
Shele & Shells	575
Send & Sale	900
Shale & Shells	10 <b>3</b> 5
Sand	1500
Shale	1785
Anhydrite	18 <b>3</b> 0
Shele & Shells	<b>23</b> 85
Shale & Lime	2555
Lime & Shale	2740
Line	2910
Lime & Shale	3430
Lime	3485
Lime & Shele	3610
Line	4105
Lime & Shale	4155
Line	<b>4290</b>
Lime & Shale	4420
Mississippi	4466
R.T.D.	4466

#### CERTIFICATION

STATE OF KANSAS

" Charles a

COUPTY OF SEDEWICK )

I hereby certify that the above infermation is true and correct to

the best of my knowledge.

Dale Silco

Sale saraben and sworn to before me this lat day of November, 1956.

tricia M. Mwards, Notary Public

My commission expires: 11 August 1958.

PLUGGING FILE SEC 18 T 16 R221

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