STATE OF KANSAS

WELL PLUGGING RECORD

TÄTE CORPORATION COMMISSION 00 Colorado Derby Building Ichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			LEASE NAME Wierman				
					3520 Ft. from S Section Line			
				3710	3710 Ft. from E Section Line			
EASE OPERATOR Sunflower Exploration				SEC. 8	SEC. 8 TWP. 165 RGE. 22 45/97(W)			
DDRESS Rt. #1, Box 5, Brownell, KS 67521				COUNTY	Ness			
HONE# (913) -628-3449 OPERATORS LICENSE NO. 30336				Date We	Date Well Completed 5/28/90			
Character of Well <u>D&A</u>				Pluggin	g Commence	d 5/28	3/90	
Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Compteted 5/28/90			
he plugging proposal was appr							(date)	
y Dan Goodrow								
s ACO-1 flied? No								
roducing Formation								
how depth and thickness of a								
OIL, GAS OR WATER RECORDS	1			ASING RECO	RD			
Formation Content	From	То	Size	Put in	Pulled ou	<u> </u>		
- Content						· 		
		·	8-5/8"	225'	-0-			
Describe in detail the manner olaced and the method or method ere used, state the charac	hods used in In ter of same a	trodu nd de	cing it i epth plac	nto the ho ed, from_	le. If cem	nent or feet	other plug each set	
				90'-1780' 80' 10 sks cement @ 40'				
			ment @ 9		15 sks	in rat	hole	
(if additional des					form.)			
lame of Plugging Contractor	Emphasis Oil	Opera	tions		License No)• <u> </u>	50	
Address P. O. Box 506, Russ	ell, Kansas 67	665-0	506					
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Su	nflower E	xploration	<u> </u>			
STATE OF KANSAS	COUNTY OF	RU	SSELL	 -	_,ss.			
Kv	le B. Branum		(Employee c	of Operator	-) or ((Operator) o	
bove-described well, being f	irst duly sworn	on o	ath, says	: That I h	ave knowle	dge of	the facts	
statements, and matters her the same are true and correct	so help me Go. مر	d.		411	A A	,	, 11100 1110	
·	ωΩ. . ,	(Signature	<i>X////X/</i> XVle B. 19	Z <i>MA:CCC</i> ranum			
511. 06-0	1-1000 1000		Address)		Russell, K	<u>(S 6766</u>	55-0506	
GLENDA R. TIFFIN CRIBED A	ND SWORN TO bet	ore m	ie th ls <u>2</u>	9th day	of May		,19 _90	
NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES	Service More	GI	enda R. T	iffin, Not	Soy Public			
	n Evolras: Feb	rnary	6 1992	•	<i>y</i> -			