

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-24212-0000

LEASE NAME LOUISE

WELL NUMBER 1-6

1475 Ft. from N Section Line

1480 Ft. from W Section Line

SEC. 6 TWP. 16S RGE. 22 NE or (W)

COUNTY NESS

Date Well Completed 03/05/03

Plugging Commenced 07/24/03

Plugging Completed 07/24/03

RECEIVED  
09-29-2003  
SEP 29 2003

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

KCC WICHITA

LEASE OPERATOR FALCON EXPLORATION, INC.

ADDRESS 155 N. MARKET, STE 1020; WICHITA, KS 67202

PHONE#( ) 316-262-1378 OPERATORS LICENSE NO. 5316

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? YES (enclosed) If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	224	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. ran 56 jts 2 3/8 tubing. 1st plug @ 1740' w/ 50 sx 60/40 6% gel; pull 24 jts tubing. 2nd plug @ 1120' w/ 80 sx 60/40 poz 6% gel; pull 16 jts tubing; 3rd plug @ 600' w/ 30 sx 60/40 poz 6% gel; 16 jts tubing. 4th plug @ 240' w/ 40 sx 60/40 6% gel; top plug @ 40' w/ 10 sx 60/40 poz 6% gel, rathole 15 sx; mousehole 10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor PLAINS, INC. License No. 4072

Address P.O. BOX 346 NESS CITY, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: FALCON EXPLORATION, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

MICHEAL S. MITCHELL (Employee of Operator) or ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
MICHEAL S. MITCHELL

(Address) 155 N. MARKET, STE 1020; WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 25th day of September, 19 2003

Rosann M Schipper

My Commission Expires: 9/28/2007

Notary Public  
ROSANN M. SCHIPPER  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 9/28/07