

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22,561-  
00-00  
LEASE NAME Richardson #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1  
SPOT LOCATION 440' FSL 440' FEL  
NW/4 SEC. 1 TWP. 16 S. RGE. 22 W E or (W)

LEASE OPERATOR Chief Drilling Co., Inc.  
ADDRESS 905 Century Plaza  
Wichita, Ks. 67202

COUNTY Ness  
Date Well Completed 4-19-84  
Plugging Commenced 4-19-84  
Plugging Completed 4-20-84

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Producing formation none Depth to top \_\_\_\_\_ bottom T.D. 4406'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface 8 5/8" 6 jts.	new	20#	234' set @ 237'		
	cemented w/160 sx.	60-40	pos mix, 3% c.c., 2% gel.			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged w/160 sx. 60-40 pos mix, 2% gel, 3% c.c.,  
1st plug @ 1740' w/50 sx. 2nd plug @ 840' w/50 sx.  
3rd plug @ 360' w/40 sx. solid bridge @ 40' w/10 sx.  
(140' additional description is necessary, use BACK of this form.)

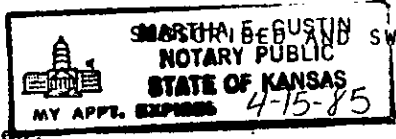
Name of Plugging Contractor Warrior Drilling Co., License No. 5674  
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., Vice Pres. (employee of operator) or  
~~Secretary~~ of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) F.W. Shelton Jr  
F.W. Shelton, Jr., Vice Pres  
(Address) 905 Century Plaza Wichita, Ks

RECEIVED  
STATE CORPORATION COMMISSION  
04-25-1984  
APR 25 1984



CONSERVATION DIVISION  
Wichita, Kansas  
My Commission expires \_\_\_\_\_

SWORN TO before me this 20 day of April, 19 84

Martha E. Gustin  
Notary Public  
Martha E. Gustin Notary Public