## 15-135-20442-00-00

KANSAS

Form CP-3 Rev. 6-4-68

STATE C

J. Lewis Brock

500 Insurance Building Wichita, Kansas 67202

INV. NO. 3745-10

Administrator

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

MAY 24 1971

CONSERVATION DIVISION Wichita, Kansas

115-24-1971

|                           |                   |                 | l               | 15-24 197       |
|---------------------------|-------------------|-----------------|-----------------|-----------------|
| Operator's Full Name      | Wi-               | ll P. Ash       | ····            |                 |
| Complete Address          | 360 Sutton Plac   | ce Wichita,     | Kunsas          |                 |
| Lease Name                | Higgins           | We              | 11 No. 1        |                 |
| Location 150 E            |                   |                 |                 |                 |
| County Nes                |                   |                 |                 |                 |
| Abandoned Oil Well        |                   |                 |                 |                 |
| Other well as hereafter   | indicated         | ·               |                 |                 |
| Plugging Contractor       |                   |                 |                 |                 |
| Address                   |                   |                 | License No.     |                 |
| Operation Completed:      |                   | •               |                 |                 |
| The above well was plugg  |                   | •               |                 |                 |
| RTD 4264' 8 5/8 csg se    | t at 4521 cue     | <del></del>     |                 | <u> </u>        |
| Gunned pits, circulated   | neavy mud, set ca | ementing plug a | it 550' and dis | placed 50 ak    |
| cmt thru drill pipe. Hea  | vy mud to 240' so | et cementing pl | lug and displac | ed 25 sk cmt    |
| thru drill nine. Heavy m  | ad to 40' set con | menting plug, ] | L/2 sk hulls an | id 10 sk emt to |
| base of cellar.           |                   |                 |                 | -               |
|                           |                   |                 | '               |                 |
|                           |                   |                 |                 |                 |
|                           |                   |                 |                 |                 |
| I hereby certify that the | above well was    | plugged as her  | ein stated.     |                 |
|                           |                   | Signed          | : Lu &          | masser          |
| DATE                      | - 71              |                 | Well Plugging   | Supervisor      |