

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 147-41
LOCATION NW SW NE
SEC. 31 TWP. 11 RGE. 17 W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 4-1 Lease Hadley "H"
Operator Murfin Drg Co Address Wichita, Kans 017 Union Center
Field _____ County Ellis
Total Depth 3700 Feet.
Plugging Contractor Ace Pipe Pulling
Plugging Contractor's License No. 2

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 387' circulated with cement - 5 1/2" at 3099' with 75 sax
cement behind - P.B. to 3090', perforated 3071'.

Filled with sand to 3050', set 4 sax cement with dump bailer -
filled with heavy mud to 300', set rock and 20 sax cement - mud to
35', set rock and 10 sax cement to bottom cellar.

Edwin Petty
District Conservation Agent

Date 4-8-57

STATE CORPORATION COMMISSION
4-8-57
APR 8 - 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
SEC 31 T 11 R 17W
BOOK PAGE 147 LINE 41