## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas   | Kearny  | 7             | Coun               | ty. Sec.5           | Twp.255_ Rg     | e(E)_35_                           | $_{\perp}(W)$     |
|--|---|---------------|--------------------|---------------------|-----------------|------------------------------------|-------------------|
| NORTH  |   |               |                    |                     |                 |                                    |                   |
|  | Lease Owner   | Boderian      | i urilli           | us company          |                 | wall Ma 1                          |                   |
|  | Office Address  | 4722 Broad    | iway, Ka           | nsas City,          | Mo.             | Well No. 1                         |                   |
|  | Character of Wel                                      | ll (completed | as Oil, Gas o      | or Dry Hole) _      | Dry Hole        |                                    |                   |
| i i  | Date well comple                                      | eted          |                    |                     |                 | 12-11 19                           | 59_               |
|  | Application for p                                     | lugging filed |                    |                     | . <del>_</del>  |                                    |                   |
|  | Application for pl                                    |               |                    |                     |                 |                                    |                   |
|  | Plugging commen                                       |               |                    |                     |                 |                                    |                   |
|  | Plugging completed 12-11 19 59                        |               |                    |                     |                 |                                    |                   |
|  | Reason for abandonment of well or producing formation |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 | efore plugging was                 |                   |
| Locate well correctly on above<br>Section Plat   |   |               |                    |                     |                 | progging wa                        |                   |
| Name of Conservation Agent who supe  | ervised plugging of this                              | well          |                    |                     |                 |                                    |                   |
| Producing formation  |   |               | Botto:             | m                   | Total Depth     | of Well_4955_                      | _Feet             |
| Show depth and thickness of all water  | , oil and gas formations.                             | •             |                    |                     |                 |                                    |                   |
| OIL, GAS OR WATER RECORD   | os  |               |                    |                     |                 | CASING RECO                        | RĎ                |
| THE PARTY OF THE P | 1   | 50014         | <del></del>        |                     | T               |                                    |                   |
| FORMATION  | CONTENT   | FROM          | TO                 | 8-5/8 <sup>11</sup> | 594 t           | PULLED OUT                         |                   |
|  |   |               |                    | 0-5/0"              | 294.            | None                               |                   |
|  |   |               | <del> </del>       | -                   | <del>- </del>   |                                    |                   |
|  |   |               |                    |                     | <del></del>     |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               | ļ                  |                     |                 |                                    |                   |
|  | <u> </u>  |               | <u></u>            |                     | <u>.l</u>       |                                    |                   |
|  | nd 20 sacks cem<br>r plug and 10 s                    |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     |                 |                                    |                   |
|  |   |               |                    |                     | -,              |                                    |                   |
| 00-0   | (If additional d<br>Greenland Drill<br>Kansas City 12 |               |                    | K of this sheet)    | 1               |                                    |                   |
| STATE OF Kansas  | , COUN  | TTY OF        |                    |                     | _, 89.          |                                    | <u></u>           |
| Oscar Bridge, Vice well, being first duly sworn on oath, above-described well as filed and that  | says: That I have know                                | wledge of the | facts, statem      | ents, and matte     | ner or operator | ) of the above-denined and the log | scribed<br>of the |
|  |   | Signature)    | - (                | Vsiar               | Bridg           | <u>د</u>                           |                   |
|  |   |               | Oscar E<br>4722Bro | <u>adway, Kar</u>   | (Address)       | Mo.                                |                   |
| Subscribed and Sworn to befo   | ore me this 15th                                      | day of_       |                    | mber<br>a B. Ru     |                 | 69                                 |                   |
| My commission expires 3-15-60  |   |               |                    |                     |                 | Notary Pu                          | blic.             |

## WELL LOG

Company: GREENLAND DRILLING COMPANY

Sec. 5 Twp. 25S Rge. 35W Location: NE/4 NE/4

Farm: RODERICK

No. 1

Kearny County, Kansas

Commenced: 11-20-59 Completed: 12-11-59

Total Depth: 4955 Contractor: GREENLAND DRILLING COMPANY

Casing: 8-5/8" 5-1/2" 5941 Elevation: 2975 RB

Production: D & A

## Figures Indicate Bottom of Formations

|              | -                   |       |                 |         |
|--------------|---------------------|-------|-----------------|---------|
| 330          | Sand & clay         | TOPS: | (Schlumberger L | og)     |
| 425          | Shale               |       | Herington       | 2370    |
| 535          | Sand & shale        |       | Upper Krider    | 2405    |
| 574          | Shale               |       | Lower Krider    | 2418    |
| 960          | Shale               |       | Winfield        | 2457    |
| 1260         | Red bed             |       | Upper Ft. Riley | 251     |
| 1300         | Anhydrite           |       | Lower Ft. Riley | 2573    |
| 1370         | Red bed             |       | Council Grove   | 2684    |
| 1585         | Sand & red bed      |       | Marmaton        | 4287    |
| 1825         | Red bed & sand      |       | Cherokee        | יודיוון |
| _            | Lime & shale        |       | Morrow          | 4675    |
| 1870         | - TI                |       | Ste. Gen.       | 4811    |
| 2105         | Shale & sand - lime |       | St. Louis       | 4885    |
| 2185         | Lime & shale        |       |                 | 4926    |
| 511011       | Lime & shale        |       | Spergen         | 4720    |
| 2517         | Lime & shale - sand |       |                 |         |
| 2630         | Lime & shale        |       |                 |         |
| 2710         | Lime                |       |                 |         |
| 2830         | Lime & shale        |       |                 |         |
| 2900         | Lime                |       |                 |         |
| 2965         | Lime & shale        |       |                 |         |
| 3160         | Lime                |       |                 |         |
| 3343         | Lime & shale        |       |                 |         |
| 3385         | Lime                |       |                 |         |
| 3423         | Lime & shale        |       |                 |         |
| 3579         | Lime                |       |                 |         |
| 362h         | Lime & shale        |       |                 |         |
| 3750         | Lime                |       |                 |         |
| 3778         | Lime & shale        |       |                 |         |
| 4260         | Lime                |       |                 |         |
| ₿283         | Lime & shale        |       |                 |         |
| 4305         | Line                |       |                 |         |
| <b>护</b> 400 | Lime & shale        |       |                 |         |
| 4592         | Line                |       |                 |         |
| 4619         | Lime & shale        |       |                 |         |
| 4657         | Line                |       |                 |         |
| 4679         | Lime, chert & sand  |       |                 |         |
| 4703         | Sandy shale         |       |                 |         |
| 4752         | Shale & lime        |       |                 |         |
| 4774         | Lime & shale        |       |                 |         |
| 4806         | Shale & sandy shale |       |                 |         |
| 4817         | St. Gen. Miss.      |       |                 |         |
| 4955         | Lime                |       |                 |         |
| 4955         | RTD                 |       |                 |         |
|              |                     |       |                 |         |

STATE OF KANSAS, COUNTY OF SEDGWICK, 88:

I, Oscar Bridge, of the Greenland Drilling Company, upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Roderick well.

Oscar Bridge, Vice-President

Subscribed and sworn to before me this 15th day of December, 1959.

Verdina B. Rutledge, Notary Public

My commission expires March 15, 1960.