,¢ •	_ 1		•				
STATE OF KANSA'S STATE CORPORATION COMMISSION	WELL PLUGG K.A.R82	GING RECORD -3-117	API	API NUMBER 15-135-22,662 -00-00			
200 Colorado Derby Bullding Wichita, Kansas 67202			LEA\$	LEASE NAME_Umme]			
eculta, Kanada over	TYPE OR P			WELL NUMBER 1			
ı	NOTICE:Fill ou and return to	Cons. Div.	<u>Y</u> \$POT	SPOT LOCATION SW NW NE			
	office within	30 days.	SEC.	SEC 35 TWP 168 RGE 22W (E) or (W)			
LEASE OPERATOR A. Scott Ritchi	COUN	COUNTYNess					
ADDRESS 125 N. Market, Suite	Date	e Well Completed	9-8-84				
PHONE # (31)6 267-4375 0	Plug	gging Commenced_	9-8-84				
	Plug	gging Completed_	9-8-84				
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)				W . =		
Did you notify the KCC/KDHE Jo	int District Offi	ce prior to	plugging	this well?	<u>Yes</u>		
Which KCC/KDHE Joint Office dl	d you notify?	KCC, Dodge	City, Ks.				
Is ACO-1 filed?	not, is well log	g attached?_					
Producing formation	Depth to	top	bott	omT.D. <u>44</u>	433'		
Show depth and thickness of al			ons.		•		
OIL, GAS OR WATER RECORDS			CASING RE	CORD			
	tent From T	o Size	Put in	Pulled out			
Surface		8-5/8"	265	none			
Describe in detail the manner the mud fluid was placed and the hole. If cement or other depth placed, from feet to	rne mernoù or mer Bluas were used s						
1st plug @ 1710' w/ 50 sx; 2nd plug @ 930' w/ 50 sx;							
3rd plug @ 330' w/ 40 sx; 4th plug @ 40' w/ 10 sx;							
15 sx in rat hole. (If additional des	cription is neces	sary, use B	ACK of this	s form.)			
	Murfin Drilling	Company		_License No. <u>603</u> 3	3		
Address 250 N. Water, Suite	300, Wichita, KS	67202			_		
		<u></u>		RECE	HALED TOTAL COMMISSION		
STATE OF Kansas	COUNTY OF	Sedgwic		SS-STATE CORPORD	- 1.07		
Robert A. Ramseyer, Jr. (operator) of above-described	boing fir	emp)	loyee of op n on oath.	erator) or TOTT (3 1984		
the log of the above-describe correct NOTARY	ed well as filed	that the sai (Sig Ro (Add	nature A. Rai bert A. Rai ress) 250 N	mseyer, Jr., Age Water, Suite 3	nt for Opr.		
My Appt. Exp.	JBSCRIBED AND SWO	RN TO befor ر	e me this <u>29</u>	day of Sept.	, 13_07		
Apr. 25 1987.	vr. 07	_7	pleau	Notary Public			
My Commission asoldes: 4-2	25-87	E1	eanor Hall		00 4		
The state of the s				Fo	orm CP-4		

Form CP-4 Revised 01-84

15-135-22662-00-00

WELL LOG

A. Scott Ritchie Wichita, KS 67202 UMMEL MID. NO. 19

BEC. 35 T. 165 R. 22W

TOTAL DEPTH

4433'

8-31-84

9-8-84

CONTRACTOR

DOMM.

13

Murfin Drilling Company 250 N. Water, Suite 300 Wichita, KS 67202

Lime & Shale

COUNTY Ness

GASING

30 -5/8" csg set @ 265' w/175 sx Common, 2% gel, 3% CC 15 6 12

ELEVATION

PRODUCTION

FIBURES INDICATE BOTTOM OF FORMATIONS

(RTD) 4433'

20' Surface Sand 265' Sand 1741' Anhydrite 35721 Heebner

> RECEIVED STATE CORPORATION COMMISSION

> > OCT 0 3 1984

CONSERVETION DIVISION Wichita, Kansac 10-03-1984

State of	Kansas Sedgwick		***					
Ι,	Robert A.	Ramseyer,	Jr.	_of the	Murfin	Drilling		Сошрапу
	atershat the above	e and foregoing	e a true and	correct cop	oy of the log of the_	Un	mel #1	well.
64.5	TARY OF				Men	- (-), (2	ensz	9
FU(SLIC SLIC	re me this	29 d	ay of	Carabanahara	A. Ramseye	er, Jr., Agen	t for Upr.
	pt. Exp. 51987	4-25-87			El	lauer	Hall	<i>U</i>
DP28	K & S. A. C. C.	·	•		Eleanor Hall	NOTA	RY PUBLIC	