

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,529-00-00

LEASE NAME Pfaff

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4215' Ft. from S Section Line

970' Ft. from E Section Line

SEC 24 TWP. 16S RGE. 22 (E) or (W)

COUNTY Ness

LEASE OPERATOR Bankoff Oil Company

ADDRESS 100 S. Market, Suite #203A, Wichita, KS 67202

PHONE# (316) 262-2784 OPERATORS LICENSE NO. 6040

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed \_\_\_\_\_

Plugging Commenced 12-3-90

Plugging Completed 12-3-90

The plugging proposal was approved on 12-3-90 (date)

by Dwayne Rankin (KCC District Agent's Name).

Is ACO-1 filled? No If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippian Depth to Top \_\_\_\_\_ Bottom T.D. 4350'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	280.70'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Fill w/heavy mud; set 1st plug @ 1700'-1500' w/50 sx; 2nd plug @ 950'-750' w/50 sx; 3rd plug @ 500'-300' w/50 sx; 4th plug @ 300'-100' w/50 sx; 5th plug @ 40'-surface w/10 sx; Rathole 15 sx; 225 sx 60-40 pozmix 1/4# Floseal per sack.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, K 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bankoff Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION  
Signature: Jack K. Wharton  
Date: 01-03-1991  
(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of December, 19 90

ANGELA WOODARD  
State of Kansas  
My Appt. Exp. Mar. 20, 1993

Angela Woodard  
Notary Public

My Commission Expires: 3-20-93