

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,160 -
LEASE NAME Ryan B ^{PD-00}
WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SPOT LOCATION NE NW NW
SEC. 24 TWP. 16 RGE. 22(R) or (W)
COUNTY Ness
Date Well Completed 9-30-87
Plugging Commenced 9-30-87
Plugging Completed 9-30-87

LEASE OPERATOR Alligator - 19 Oil Co.
ADDRESS 215 E. 5th, Hays, KS 67601

PHONE # (913) 628-3449 OPERATORS LICENSE NO. 3156

Character of Well: D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City - Dan Goodrow

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4380'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	208'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 1st plug @ 1700' w/50 sks. cement 10 sks mousehole
 - 2nd plug @ 850' w/80 sks. cement 15 sks rathole
 - 3rd plug @ 230' w/40 sks. cement
 - 4th plug @ 40' w/10 sks. cement
- (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dreiling Oil, Inc. License No. 730
Address Box 1000, Victoria, KS 67671

STATE OF KANSAS COUNTY OF ELLIS, ss.

RON NELSON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ron Nelson
(Address) 215 E 5th HAYS, KS.

STATE CORPORATION COMMISSION

OCT 15 1987
10-15-1987
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14 day of OCT, 1987

My Commission expires: 12-22-87

Blake McGuire
NOTARY PUBLIC
State of Kansas
MY COM. EXPIRES 12-22-87

Notary Public