WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-135-23,660 .00-00 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Bullding LEASE NAME Linden Wichita, Kansas 67202 WELL NUMBER 6 TYPE OR PRINT NOTICE: Fill out completely 1750' Ft. from S Section Line and return to Cons. Div. office within 30 days. \_\_ Ft. from E Section Line SEC. 24 TWP. 16 RGE. 22 (XX) or (W) LEASE OPERATOR Bankoff Oil Company COUNTY \_\_\_\_Ness ADDRESS 155 N. Market, #1050A 67202 Wichita, KS Date Well Completed 05-01-92 PHONE ( 316) 262-2784 OPERATORS LICENSE NO. 6040 Plugging Commenced 05-01-92 Character of Well  $\_$  D&A Plugging Completed \_\_05-01-92 (OII, Gas, D&A, SWD, Input, Water Supply Well) \_\_\_\_ (date) The plugging proposal was approved on \_\_\_\_\_\_ (KCC District Agent's Name). Mr. Barlow Is ACO-1 filed? Yes \_\_\_ if not, is well log attached?\_\_\_\_\_ Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_\_\_T.D. 4340' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Put In - Pulled out Size To Content From Formation Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing It into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Bottom Plug: @ 1650' w/50 sacks cement thru drill pipe Next Plug: @ 900' w/50 " 15 sacks in Rat Hole Next Plug: @ 340' w/50 11 11 11 Name of Plugging Contractor <u>Duke Drilling Co., Inc.</u> License No. <u>5929</u> Address P.O. Box 823 Great Bend, KS 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_ operator Sedgwick ,ss. STATE OF Kansas Frank S. Mizas CORPORATION COMMISSION (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. 107-09-1992 (Signature) Jeans Inches (Address) 155 N. Ma QRANO OTA SUBSCRIBED AND SWORN TO before me this 8th day 155 N/ (Market, #1050A Wichitz, KS\_67202

My Commission Expires: \_\_\_ 4-13-99

Form CP-4 Revised 05-88

\_\_,19 <u>\_92</u>

July

Notary Public