STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	.,			_	170	0.611
Wichita, Kansas						$\underline{26W} (E) \underline{\qquad} (W)$
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	Lease Name		19 One The	onty Pudldi	ina-Miahit	_ Well No. <u>1</u> :a, Kansas 67202
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Name of Plugging Contractor				t of this sheet)		
Address Suite 408 One T		ng Company	LIIC			
	<u> Slawson Drilli</u>			7202	- '	
	<u> Slawson Drilli</u>			7202		
	<u> Slawson Drilli</u>		ansas 6			
	Slawson Drilli wenty Building- 				, SS.	
JAMES C. REMSBE	Slawson Drilli wenty Building- —————, COU	Wichita, E	SEDGW ICK	owner) or (owner)	er or operator)	of the above-described
JAMES C. REMSBE	Slawson Drilli wenty Building- , COU RG , says: That I have kn	NTY OF(owledge of the	SEDCW ICK employee of	owner) or (owner	er or operator)	of the above-described
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May 15, 1975

WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

Wichita, Kansas 67202

Lease:

Dumler 'F' #1

SE NE NE, Section 5-17S-26W

Ness County, Kansas

Total Depth:

4620'

Elevation: 2624 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

May 12, 1972

Completed:

May 21, 1972

Casing:

8 5/8" at 299' with 225 sx cement

0-100	Clay & Sand
100-2031	Shale & Shells
2031-2066	Anhydrite
2066-2527	Shale & Lime
2527-2860	Lime & Shale
2860-4620	Lime
4620	Total Depth

Total Depth

STATE CORPORATION COLLINISSION

LIFE S U 1972

CONSERVATION DIVISION

Michia, Kenses

STATE OF KANSAS

) ss:

COUNTY OF SEDGWICK

I, James C. Remsberg, Vice-President of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the Dumler 'F' #1 well.

JAMES C. REMSBERG

bscribed and sworn to before me this 26th day of May, 1972.

WALTON

2119119

My Commission Expires:

Linda R. Mitchell, Notary Public