15-135-20028-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission P. O. Roy 17027 | | Ness County San 12 Town 17 Page 21 (E) (W) | | | | | | |
|--|---|---|-----------------|------------------|--|----------------|---------------|--|
| P. O. Box 17027 Wichita, Kansas 67217 NORTH | Ness County. Sec. 12 Twp. 17 Rge. 21 (E) (W Location as "NE/CNWKSWK" or footage from lines National Cooperative Refining Assoc. | | | | | | | |
| 1 1 | Lease Owner_ | Lease Owner | | | | | | |
| ! ! | Lease Name _ | Lease Name Meehan | | | | | | |
| | Office Address Box 6, Great Bend, Kansas | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19 | | | | | | | |
| 1 1 | | pleted r plugging filed | | | | | | |
| | | lugging conse | م ا | | | | | |
| | Plugging comm | Application for plugging approved 19 | | | | | | |
| | Plugging comp | | | | | | | |
| | | Reason for abandonment of well or producing formation | | | | | | |
| i | | | | | | | | |
| 1 1 | i | well is abandone | | | | | | |
| Locate well correctly on above | | on obtained from | | ration Division | or its agents be | etore plugging | was co | |
| Section Plat ine of Conservation Agent who st | menced? | in wall | | Leo Ma | ssev | | | |
| oducing formation | ipervised plugging of th | Denth to ton | Bottor | n | Total Depth | wen 4115 | 5' F | |
| ow depth and thickness of all wa | ter oil and gas formation | ms. | Dotto: | | Total Depth (| A Well | | |
| _ | | ,,,,,, | | | | | | |
| OIL, CAS OR WATER RECO | RDS | | | - | - | CASING RE | CORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | | |
| | | | | 5½" | 4114' | 2611.23 | 3' | |
| | | | | 8 5/8" | 412' | | | |
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| from 3475' to 3436 Squeezed hole with and 6 sacks gel to | 3 sacks hulls | | s gel. | Released | olug - 80 | sacks cen | nent | |
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| | | · · · · · · · · · · · · · · · · · · · | | STATE | CURPORATION | VED | | |
| | | | | | CURPORATION | COMMISSION | | |
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| | | | | CON | 08-10 | 313 | | |
| | | | | | Vichita, Kan | 57.22 | | |
| | | | | | Kan Kan | 635 | | |
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| - | | | | | | | - | |
| | (If addition | al description is nece | SSELTY, USO BAC | K of this sheet) | | | | |
| ame of Plugging Contractor | Southwest Ca Box 364 Gr | eat Bend, K | | | | - | | |
| dress | 10X 304 GI | are bein, r | anisas | · | | | | |
| | | _ | | | | | | |
| ATE OF Kansas | | OUNTY OFBa | | | , 58. | | | |
| Southwest Casing | | | | | | | | |
| ell, being first duly sworn on oat | | | | | ers herein cont | ained and the | log of | |
| ove-described well as filed and | that the same are true a | and correct. So | help me God | l. | | 7. | | |
| Millian Marine | | (Signature) | <u>ک . (یک</u> | . Lei | سرزور | die | | |
| The state of the s | | _ | Box 36 | 4 Great | Bend. Kans | as | | |
| STATE OF THE STATE | - | | | | (Address) | | | |
| SUBSCRIBED AND SWORN TO b | pefore me this9 | day of_ | Augu | ıst | , 19 | 73 | | |
| | • | | Sil | um 1 | . المدر | ll | | |
| | 7-0-D | 1976 | | 7 | | Notae | y Publi | |

15-135-20028-00-00

ROTARY DRILLING LOG

STATE CORPORATION COMMISSION

JUL 3 0 1973

CONSERVATION DIVISION

Wichita, Kansas

Operator: National Cooperative Refinery

Association Alta Meehan #2

NW/4 NE/4 12-17S-21W Ness County, Kansas Contractor:

Omega Drilling, inc.

Commenced:

May 10, 1967

Completed:

May 18, 1967

Casing Record:

8 5/8" surface casing set at 412'

with 275 sacks cement.

 $5\frac{1}{2}$ " casing set at 4114" with 125 sacks cement.

FORMATIONS

| 420 | Surface clay and sand |
|------|------------------------|
| 1220 | Shale, sand and shells |
| 1421 | Shale and shells |
| 1454 | Anhydrite |
| 2270 | Shale |
| 2371 | Shale and lime |
| 2557 | Lime |
| 3832 | Lime and shale |
| 3916 | Lime, shale and chert |
| 3999 | Lime and chert |
| 4050 | Cherty lime |
| 4115 | Lime, shale and chert |
| 4115 | RTD |

We certify that the above log is true and correct to the best of our knowledge and belief.

OMEGA DRILLING, INC.

F. S. Woodside. Jr.

President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, this 31st day of June, 1967.

Mary L. Lawrence, Notary Public

My commission expires February 28, 1971.