

6 070359

API NUMBER 15-051-22,538-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE-NE-SW, SEC. 5, T. 11 S., R. 18 W.

2310 feet from S section line

2790 feet from E section line

Saline River Grazing Assoc
Lease Name _____ Well # 8

TECHNICIAN'S PLUGGING REPORT

Operator License # 5537

County ELLIS 117.00

Operator: Henny Brown Enterprises

Name & Address Drawer 340

Well Total Depth 3600 feet

Plainville, Kans. 67663

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8" feet 167

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Halliburton Cementing Co License Number _____

Address East Hwy. 40 Hays, Kans. 67601

Company to plug at: Hour: 1:00 PM Day: July Month: 1st Year: 19 85

Plugging proposal received from Henny Brown - Henny Brown Jr.

(company name) Henny Brown Enterprises (phone) 913-434-4643

was: 8 5/8" 167' EI S.P. CML #130^{SK} cont, 4 1/2" Csg Set @ 3591' # 14/175^{SK} cont

4 1/2" Csg Squeezed @ 900' EI #1500^{SK} cont, Plug Back T.D 3596' EI

Perfs: 3302' to 3335' EI, No Pipe Recovery,

ELV. 2063' EI Tanky 1398' EI

Order 300^{SK} 60/40 Pozmix Gel - Co-cl - 4^{SK} Cello Flt, 5^{SK} Hull's and 4 1/2" Plug, Pressure

Annulus and 4 1/2" Csg. with Comp. - Pump Truck

Plugging Proposal Received by Martin Schmidt
DOTC (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:00 PM Day: 1st Month: July Year: 1985

ACTUAL PLUGGING REPORT Ordered 300^{SK} 60/40 Pozmix Gel - Co-cl, 4^{SK} Cello Flt,

5^{SK} Hull's and 4 1/2" Plug, Pumped in with Pump truck.

Pumped in Annulus Between 4 1/2" Csg and 8 5/8" S.P. 60^{SK} cont #13^{SK} Hull's, 300,

Pumped in 4 1/2" Csg. 200^{SK} cont #14^{SK} Cello Flt and 3^{SK} Hull's, Released Plug

and 40^{SK} cont 450 PSI MAX PRESSURE.

Cemented by Halliburton Cont.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

_____ observe this plugging.

7-15-85 11 1985

8937 CONSERVATION DIVISION
Wichita, Kansas

Signed Martin Schmidt
DOTC (TECHNICIAN)

4-10-85
MJP