106,0176 TO: ,
CONSERVATION DIVISION - PLUGGING SECTION 660 FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET FEET FROM WEST SECTION LINE
WICHITA, KANSAS 67202 LEASE NAME EVEL WELL # 2
TECHNICIAN'S PLUGGING REPORT COUNTY LANE
OPERATOR LICENSE # 9615 WELL TOTAL DEPTH 4531 FEET
OPERATOR: JOE GERSTNER OIL COMPANY PRODUCTION CSG: SIZE 5½" @ 4530' WITH SX
NAME AND 302 E SYCAMORE SURFACE CASING: SIZE 856" @ 300' WITH SX
ADDRESS NESS CITY, KS 67560
ABANDONED OIL WELL X GAS WELL INPUT WELL INJUSTED 100699
OTHER WELL AS HEREINAFTER INDICATED
PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31529
ADDRESS PO BOX 467, CHASE, KS 67524-0209
COMPANY TO PLUG AT: HOUR: 12:30 PM DAY: 14 MONTH: 10 YEAR: 1999
PLUGGING PROPOSAL RECEIVED FROM MONTE
(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945
WERE: PERFS AT 4185-87, 4213-16, 4508-11, 4515-20
SANDED TO 4080' WITH 5 SX CEMENT. RUN PACKER TO 1200' PRESSURED TO 500# AND HELD. PER-
FORATED AT 1250'. RAN TUBING TO 2000' & PUMPED 60 SX CEMENT WITH 300# HULLS. PULLED TO
1250' AND MIXED 60 SX CEMENT THEN 40 SX CEMENT WITH 200# HULLS. NO CIRCULATION. PULLED
TUBING WENT DOWN BACKSIDE WITH 100 SX CEMENT. PRESSURED TO 300#. SHUT IN WITH 100#. PUMPED
DOWN CASING WITH 100 SX.SHUT IN WITH 100#. PLUGGING PROPOSAL RECEIVED BY MIKE MAIER
PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PARTNONE
OPERATIONS COMPLETED: HOUR: 6:00 PM DAY: 14 MONTH: 10 YEAR: 1999
ACTUAL PLUGGING REPORT SANDED TO 4080' WITH 5 SX CEMENT. RAN PACKER TO 1200' PRESSURED
TO 500# AND HELD. PERFORATED AT 1250'. RAN TUBING TO 2000' & PUMPED 60 SX CEMENT WITH 300#
HULLS. PULLED TO 1250' AND MIXED 60 SX CEMENT THEN 40 SX CEMENT WITH 200# HULLS. NO
CIRCULATION. PULLED TUBING WENT DOWN BACKSIDE WITH 100 SX CEMENT. PRESSURED TO 300# SHUT
IN WITH 100#. PUMPED DOWN CASING WITH 100 SX CEMENT. SHUT IN WITH 100#.
REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED. (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORMET 2: 1997)
I (DID) OBSERVE THIS PLUGGING. SIGNED Mac CONSERVATION DIVISION (TECHNICIAN) FORM CP 2/3/15/85