

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 135-22,280-  
(For office use only) 00-00

Lic. # 5123

1. Operator Pickrell Drilling Company **FEB 18 1983**

Mailing Address 110 N. Market, Suite 205

Street Address \_\_\_\_\_ **EXPIRES**

City-State Wichita, Kansas Zip Code 67202

Contact person Jay McNeil Phone # 262-8427

2. Contractor Pickrell Drilling Company

Street Address 110 N. Market, Suite 205

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 120 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 600-985 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-1882

REMARKS:

AC # 1703

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Jay McNeil  
mpe 2/19/82

Starting Date 8 / 24 / 82  
Month Day Year

County Ness

Sec. 22 Twp. 16 S. Rng. 24 West

330 ft. from <sup>XX</sup>(N) <sup>(S)</sup> Line

Circle Correct Direction

330 ft. from <sup>XX</sup>(E) <sup>(W)</sup> Line

Exact Spot Location SW SW S1!

Nearest Lease Line 330'

Lease Name Anderson

Well No. 1-'I'

Est. Total Depth 4550 ft.

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 18 1982  
CONSERVATION DIVISION  
Wichita, Kansas

08-18-1982

(MAIL IN ENVELOPE)