## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

|     | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>  |   |
|-----|--|---|
|     | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELLS  | API Number 15- 35-22-21-                        |
|     | 5 DAYS PRIOR TO COMMENCEMENT OF WELLS  | (For office use only) OO-OC                     |
| 1.  | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL  Operator Petroleum, Inc.  800 R. H. Garvey Bldg.  Mailing Address 300 W. Douglas.  Street Address 300 W. Douglas | Starting Date March , 16 , 1982  Month Day Year |
|     | Mailing Address 300 W. Douglas.  | County Ness                                     |
|     | Street Address 300 W. Douglas  | County  |
|     | City-State Wichita, Ks. Zip Code 67202  Contact person Monte Chadd Phone #316-793-8471   | Sec. 17 Twp. 16S S. Rng. 24W West               |
|     | Contact personPlonte Chaud Phone # 510-155-0411  | Exact   |
| 2.  | Contractor DNB Drilling Company R. H. Garvey Bldg.   | Spot Location C SE SE                           |
|     | Street Address 300 W. Douglas  | Nearest Lease Line 660 ft.                      |
|     | City-State Wichita, Ks. Zip Code 67202   |   |
|     | Type of Equipment: Rotary: X Air: Cable Tools:   | Lease NameDubbs "G"                             |
|     | Well to be Drilled for: Oil: X Gas: SWD: Input: Input:   | 1   |
| 5.  | Well Classification: Infield Pool ExtX Wildcat   | Well No1  |
| 6.  | Depth of Deepest Fresh Water within 1 mileft.  | 4500  |
| 7   | Depth of Municipal Water Well within 3 miles NONEft.   | Est. Total Depth 4500 ft.                       |
| 8.  | Depth to Protect all Fresh Water (Table 1) 600' ft.  |   |
| 9.  | Amount of Surface Casing to be settt.  |   |
| 10. | (Surface Casing) Alternate No. 1 Alternate No. 2X  |   |
|     | OPERATOR STA   | TES THAP HE WILL COMPLY WITH K S A 55-128 A     |

Signature of Operator

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

MAR 1 1 1080

CONSERVATION DIVISION Wichita, Kansas

03-11-1982

(MAIL IN ENVELOPE)