	API Well Number: 15-011	01230	<i>-0</i> 000
Kansas Corporation Commission	Spot: <u>NE/SE/SW/NW</u> Sec	36 Twp <u>25</u>	S Rng <u>24</u>
·	3214	Feet from [N/ S Line of Section
District Plugging Report	4000	Feet from [✓ E / W Line of Section
		4.727310	
	Lease Name: GUNN PARK - CITY OF	FT. SCOTT	Well #: GUN 2
	County: Bourbon	Total Vertical	Depth: 206 feet
Operator License No: 101	String Size	e Depth Pulle	ed Comments
Op Name: STATE OF KANSAS			
Address 1:			
Address 2: 130 S MARKET		<u> </u>	
City: WICHITA			
State: KS Zip Code: 67202			
Well Type: OG - Oil & Gas	UIC Docket No.:		rg: <u>8/19/11</u> /
Plug Co License No.:	Plug Co. Name: K-W OIL WELL S	ERVICE	
Proposal Revd from: JIM KEPLEY	Company Name: SAME		Phone: (620) 431-2285
Plugging Proposal Pagained Buy TONT ANDERSONA	TOM BIL VELL Witness	Turas COMP (
Plugging Proposal Received By: TONT ANDERSON		s Type: <u>COMP - C</u>	Complete 100%
Date/Fime Plugging Completed: 8/19/11 / Actual Plugging Report:	KCC Agent: <u>TONY ANDERSON/T</u> Perfs:		ttom Thru
Actual Flugging Report.	reris:	Top Bo r 150	ttom Thru
HAD TO BUILD LOCATION TO GET OVER EDGE OF RIVER. DRILLED GEL AND CEMENT MIX. HIT VARIOUS VOIDS IN DRILLING PROCESS. GOT TO 206' TD. PERFED AND WASHED,		75	_
		25	
TRIED TO GET COMMUNICATION W			
PUMPED 59 SACKS OF CEMENT. TH		KANSAS CORPORATION COMMISSION	
AROUND THE DAM.			NOV 0 2 2011
			ECEIVED -
_			
'			
CONTRACT#11782;CONTROL#	20120004-001 Lates and Well. NAD 83		
•	J	15	
Plugged Thru: TBG - Tubing	PI	ugged Due to Com	pliance Issue: Yes No
District: 03	Tom there	den	
		(Technician)	
	V	Form: District Plug	ging Report –