

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26296-00-00
Spot: SWSESWNE Sec/Twnshp/Rge: 19-14S-16W
2520 feet from N Section Line, 1740 feet from E Section Line
Lease Name: PHILIP UNIT Well #: 1-19
County: ELLIS Total Vertical Depth: 3550 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	270		170 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/18/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0127

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 04/18/2012 7:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3421 w/25 sx
2nd plug @1080 w/25 sx
3rd plug @450 w/100 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

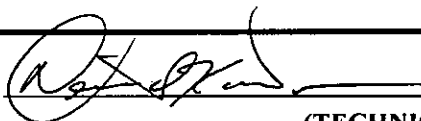
Plugged through: DP

RECEIVED
MAY 04 2012

KCC WICHITA

District: 04

Signed



(TECHNICIAN)

CM

APR 30 2012

Form CP-2/3

5/07/12