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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	MRER 15-135-23,209-00-00	
Wichita, Kansas 67202			LEASE NAME Horner			
	TYPE OR PRINT			WELL N	WELL NUMBER]	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			1420	1420 Ft. from S Section Line		
				Ft. from E Section Line		
LEASE OPERATOR Murfin Drilling Co/M. L. Stone				- sec. 3	TWP. 175 RGE. 22W (E) or (W)	
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202					Ness	
PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033/3658				Date We	11 Completed 1-13-88	
Character of Well D&A				Pluggin	g Commenced <u>1-13-88</u>	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 1-14-88	
Did you notify the KCC/KDHE Joint	District	Öffice	prior to	plugging	this well? Yes	
Which *KCC/KDHE Joint Office did ye	ou notify?	Dan G	Goodrow	·		
Is ACO-1 filed? Yes If no	t, is well	log a	ttached?			
Producing Formation Depth to Top						
Show depth and thickness of all wa	•					
OIL, GAS OR WATER RECORDS			С	ASING RECO	RD	
Formation Content	From	То	Size	Put in	Pulled out	
Surface		_	8-5/8"	389'	None	
		_				
Describe in detail the manner in a placed and the method or methods a were used, state the character of 1st plug @ 1730' w/50 sx;	used in int same and o	troduc depth	ing it in placed, fi	to the hol	e. If cement or other ning	
2nd plua @ 850' w/80 sx;	15 sx	<u>ın rat</u>	noie.		•	
3rd plug @ -410' w/40 sx; 4th plug @ 40' w/10 sx;						
(If additional descript				CK of this		
	fin Drilli	_ <u>~</u>			License No. 6033	
Address 250 N. Water, Suite 300,	Wichita, I	KS 672	02			
STATE OF Kansas	COUNTY OF	Sed	gwick		, ss.	
Rob Ramseyer	duly syon		(Em;	oyee of	Operator) or (Operator) of	
above-described well, being first statements, and matters herein cor	itained and	i the	ath, says: log of the	abovetde	ave knowledge of the facts scribed well as filed that	
the same are true and correct, so	neip me Go		Signature			
NOTARY !!		(<u>250 N. Wat</u>	er, Agent for Operator er, Sylte 300	
PUBLIC SUBSOCIBED AND SH	FREIYED be f	ore m	e _n this <u>28</u>	Wichita, K day	S 672 0 2 of <u>/January ,1988</u>	

Form CP-4 Revised 08-84

Notary Public

My Appt. Exp.