SIALE CURPORATION COMMISSION	N. A. R02-3-11/	,	API NUMB	16K <u>15-135-23</u>	//29-00-00	
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NA	ME Hair		
(C)	TYPE OR PRINT		WELL NUM	BER		
	NOTICE: Fill out compl	etely				
	and return to Cons. office within 30 da		,	_ Ft. from S	*	
		,, = 0	1650	Ft. from E	Section Li	пө
LEASE OPERATOR Bankoff Oil	Company		SEC. 4	TWP. 17 RGE.		W)
ADDRESS 155 North Market -	Suite 1050A Wichita, KS	67202	COUNTY _	Ness		
PHONE# (316) 262-2784 OPER	RATORS LICENSE NO6040)		i Completed		
Character of Well D&A			Plugging	Commenced	01-29-93	
(OII, Gas, D&A, SWD, Input, W	later Supply Well)		Plugging	Completed	01-29-93	·.
The plugging proposal was app					4	
by Case Morris			(KCC	District Ac	jent's Name).
Is ACO-1 filed?I					•	
•	•					
Producing Formation	Depth to Top		Botto	mT.0	4480	
Show depth and thickness of a	ill water, oil and gas for	rmations	i • .		1	
OIL, GAS OR WATER RECORDS		CASI	NG RECOR	0		
Formation Content	From To Size	e Pu	it In	Pulled out		:
				•		
						<u> </u>
Describe in detail the manner						
placed and the method or met were used, state the charac						
Bottom Plug: @ 1780' \w/50	sacks cement thru drill p	ipe	1			
Next Plus: @ 1100' w/50 Next Plus: @ 650' w/50		11	Top Plug	: @ 40' w/10 acks in Mous	0 sacks cem	ent
Next Plus: @ 250' w/40	<u> </u>	11	1.3_S2	acks in Mons	enore	
	· · · · · · · · · · · · · · · · · · ·	-3				*** 1
Name of Plugging Contractor	Duke Drilling Co. Inc.		<u> </u>	cense No	5929	
Address P.O. Box 823 G	reat Bend, KS 67530			a series		
NAME OF PARTY RESPONSIBLE FOR	BLUCCING FEEL OCION A	ma	į			 -
, /			1 1	***************************************		
STATE OF KANSAS	county of Seden	SICK		, 55.		*
FRANK S. MIZ	<u>'</u>	- (Emp	loyee of	Operator) o	r (Operator).
above-described well, being f statements wand matters her	irst duly sworn on oath, ein contained and the log	sa ys: T of the	hat hav	e knowledge. scribed wel	of the fa	ct th
the same dre true and correct	, so help me God.	· /		Pari		
	(Signa	iture)	Mans			2018 2018
S. OTAME	(Addre	ss) / <u>/3</u>	SWN	mert 4	JICHITAK	S
SUBSCRIBED A	ND SWORN TO before me th	s _/	# DEN /04	APROSE.	,19 9	3
SE O D LIVE			25	STATE GOLF OF	IVED	· r
		inus /	Notar	A balliple	ON COMMISSION	2
USE ONLY ONE SIDE OF E		<u>3</u>		"" 7	100z	
			•	UNSERVAT	Form C	P
	The second was been selected as the selected a	ا المام دريانية	la War	Kansa	Novised 05	
SERVICE SERVIC	r 1789 - Mittel Strate Land					4.