

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,204-00-00

LEASE NAME Casey #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 4

4950 Ft. from S Section Line

2970 Ft. from E Section Line

LEASE OPERATOR National Cooperative Refinery Association

SEC. 36 TWP. 17 RGE. 21 (NW)(W)

ADDRESS Box 6 Great Bend, Ks. 67530

COUNTY Ness

PHONE# (316) 793-7824 OPERATORS LICENSE NO. 5565

Date Well Completed 2-11-88

Character of Well D & A

Plugging Commenced 2-10-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-11-88

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. 1 Dodge City, Ks. Orders: Paul Luthi, Dan Goodrow
 on location.

Is ACO-1 filed? NO If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	411	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
1st plug from 1445' to 1245' w/50sx; pump mud to 730'; 2nd plug from 730' to 490 w/60sx; pump mud to 490'; 3rd plug 490' to 290 w/50sx; pump mud to 40' SB; 4th plug from 40' to surface w/10sx; rathole 10sx; 180sx 60-40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center

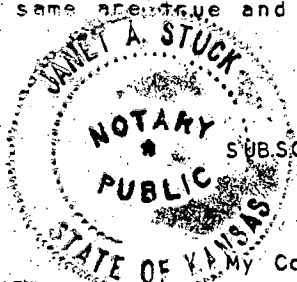
STATE OF Wichita, Ks COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of February, 19 88



My Commission Expires: 12-29-90

Janet A. Stuck
 Notary Public
 RECEIVED
 STATE CORPORATION COMMISSION
 2-19-88
 FEB 19 1988
 FORM CGP-4

CONSERVATION DIVISION